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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

8 5 1 2 5 1 8

|   |   |   |  |  |  |
|---|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Amelia Andrews</b>   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-9-85</b>   |  | 2b. HOUR<br><b>1:45 PM</b>   |
| 3. SEX<br><b>female</b>   | 4. RACE<br><b>white</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>02 21 1913</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b> YRS                                     | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT MD.</b>                            |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>health asst.</b>      |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>State Hosp.</b>  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE <b>Md.</b> 13b. COUNTY <b>Dor.</b> 13c. CITY OR TOWN <b>Cambridge</b>   |   |   | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Joseph R. Dodson</b>   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bertie H. Lyons</b>                      |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(1915, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>  |   | 16b. SOCIAL SECURITY NO.<br><b>217-10-8414</b>  |  | 17. INFORMANT<br><b>Janice Wright</b> ADDRESS<br><b>Item #13</b>                     |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Gram + the Sepsis</b>  |   |   |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>3 day</b>  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |   |   |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>ESRD ASCVD</b>  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>12 04 4/9 85</b>  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>4/9 85</b>                   |  |
| 22. I certify that (I) (this hospital) attended the deceased from <b>4/9 85</b> to <b>4/9 85</b> , that (I) (we) last saw the deceased alive on <b>4/9 85</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (If not, I did not view the body after death.) |   |   |  |  |  |
| 22a. SIGNATURE<br><b>Donald Lewers MD</b>   |   | DEGREE  |  | 22c. DATE SIGNED<br><b>4/10/85</b>   |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Donald Lewers, M.D.</b>   |   | 22e. ADDRESS<br><b>Easton, Md. 21601</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>burial</b>  | 23b. DATE<br><b>4/12/85</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Greenlawn Cem.</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cambridge Dor. Md.</b>              |  |
| 24. FUNERAL DIRECTOR<br>(NAME)<br><b>Thomas Funeral Home</b>  |   | ADDRESS<br><b>Cambridge, Md. 21613</b>  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 17 1985</b>                                  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Ross</b>   |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 22 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
1. STATE  
REGISTRAR

|  |  |   |   |   |  |  |   |  |   |  |
|--|--|---|---|---|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Ellwood J. Anderson</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>3-29-85</b>                         |   |  | 2b. HOUR<br>MIN.<br><b>5 30 PM</b>   |   |  |   |  |
| 3. SEX<br><b>male</b>  |  | 4. RACE<br><b>caucasian</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>July 17, 1916</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS<br><b>68</b>  |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>IF UNDER 2 YRS</b>   |   |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Penna.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD   |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Keenewarden</b> |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>accountant</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>trucking</b>   |   |  |
| 13a. STATE<br><b>Maryland</b>  |  |   | 13b. COUNTY<br><b>Talbot</b>  |   | 13c. CITY OR TOWN<br><b>Easton</b>                               |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>318 Dutchman's Lane/21601</b>            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Hans Jacob Anderson</b>   |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Charlotte Jane Jones</b>  |  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>  |  |   | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>214-10-9122</b> |   | 17. INFORMANT<br>ADDRESS<br><b>Edna M. Anderson</b>              |  |   | <b>see item 13</b>   |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bleeding esophageal varices</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Nutritional cirrhosis</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) _____ |  |   |   |   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>3 days</b><br><b>2 yrs</b> |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |   |   |  |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                              |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                    |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)        |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |   |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>3-27</b> , 19 <b>85</b> , to <b>3-29</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>3-29</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.                            |  |   |   |   |  |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Stephen P. Carney</b>   |  |   |   |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>3/29/85</b>   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>  |  |   |   |   |  | 22e. ADDRESS<br><b>Easton, Maryland 21601</b>  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  |   | 23b. DATE<br><b>3-30-1985</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Salisbury Crematory</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury, Wicomico, Md.</b>                   |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Newham Funeral Home Easton, Md.</b>   |  |   |   |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 8 1985</b>   |   |  |   |  |
|  |  |   |   |   |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. Davidson</b>   |   |  |   |  |

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

101013

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, and the deceased has been buried or cremated, the certificate should be detached for use on the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal. IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

101013



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Handwritten text, possibly a date or location, located below the central text. The text is faint and difficult to read.

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105018

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |  |  |   |   |  |   |  |  |                            |  |
|--|--|--|--|---|---|--|---|--|--|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Edwin ADDINGTON Bailey  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>April 7 1985                    |   |   | 2b. HOUR<br>11:35A.M.  |   |  |  |                            |  |
| 3. SEX<br>male   |  | 4. RACE<br>caucasian   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>1 8 1897  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>88 YRS  |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |  |                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.   |   |  |  |                            |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian - The pines Easton |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Foreman  |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Marine Construct  |  |                            |  |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Talbot  |   | 13c. CITY OR TOWN<br>Easton                                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Henry Bailey  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Clara D. Tufford      |   |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>WWI YES  |   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>217-03-5119 |                            |  |
| 17. INFORMANT<br>J. Lee Bailey   |  |  | 18. ADDRESS<br>Rt. 1 Box 312<br>Easton, Md. 21601                      |   |   |  |   |  |  |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Congestive Heart Failure</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Arteriosclerotic Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |  |   |   |  |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>Uncertain  |  |                            |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>None</u>   |  |  |  |   |   |  |   |  |  |                            |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |                            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |   |  |  |                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |  |                            |  |
| 22a. I certify that (1) this hospital attended the deceased from <u>3-1</u> , 19 <u>83</u> , to <u>4-7</u> , 19 <u>85</u> , that (1) (we) last saw the deceased alive on <u>4-5</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (1) (we) (did) (did not) view the body after death.                                    |  |  |  |   |   |  |   |  |  |                            |  |
| 22b. SIGNATURE<br>Robert W. Trever, M.D.   |  |  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>4-8-85   |  |                            |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Robert W. Trever, M.D.  |  |  |  |   |   | 22e. ADDRESS<br>RDS Box 297 Easton, Md. 21601  |   |  |  |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |  | 23b. DATE<br>4-10-85   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Spring Hill Cemetery Easton |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Talbot Md.  |  |  |                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home  |  |  |  |   |   | ADDRESS<br>Easton, Md.   |   | 25a. DATE REC'D. BY REGISTRAR<br>APR 9 1985  |  | 25b. REGISTRAR'S SIGNATURE |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death, and it must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18, it means any injury, or other traumatic event, or the medical condition was the cause of death.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>ELWOOD L. BAILEY  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>4 13 85 |  |  | 2b. HOUR<br>23 9 AM                                      |  |  |
| 3. SEX<br>MALE   |  | 4. RACE<br>CAU.  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>JULY 10, 1903  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>81 YRS.               |  |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br>SNOW HILL, MD.   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TALBOT MD.       |  |  |
| 10. CITY OR TOWN OF DEATH<br>EASTON, MD.   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>EASTON MEMORIAL |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>LINO TYPE OPER.  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>PRINTING            |  |  |
| 13a. USUAL RESIDENCE (IF AILING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13b. STATE<br>MD. |  | 13c. CITY OR TOWN<br>FEDERALSBURG  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br>415 ACADEMY AVE. 21632 |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>HUMPHREY   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>LENA ADAMS  |  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.<br>213-03-962A  |  | 17. INFORMANT<br>ANCE H. BAILEY<br>FEDERALSBURG  |  |  |  |  |

|   |  |   |
|---|--|---|
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) Acute Pulmonary Edema. |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>6 hrs |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.                        |  | 8 hrs   |
| (b) ACVD  |  |   |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)

|                                |  |   |  |   |  |  |  |
|--------------------------------|--|---|--|---|--|--|--|
| 19a. DATE OF OPERATION<br>4/13 |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br>Mecanlon Remote Pulmonary Edema |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
|--------------------------------|--|---|--|---|--|--|--|

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|--|--|--|--|--|--|--|--|
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER) |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19                     |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br>4/13 |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>EASTON, MD.               |  |  |  |

22a. I certify that (I) (this hospital) attended the deceased from 4/13 1985, to 4/13 1985, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.

|  |  |              |  |  |  |                             |  |
|--|--|--------------|--|--|--|-----------------------------|--|
| 22b. SIGNATURE<br>WM H Wood                        |  | DEGREE<br>MD |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>4/15/85 |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>WM H Wood |  |              |  | 22e. ADDRESS<br>EASTON, MD.  |  |                             |  |

|  |  |                           |  |   |  |  |  |
|--|--|---------------------------|--|---|--|--|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial |  | 23b. DATE<br>Apr. 16, '85 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>BETHEL CEMETERY |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>FEDERALSBURG, CAROLINE MD. |  |
|--|--|---------------------------|--|---|--|--|--|

|  |  |   |  |
|--|--|---|--|
| 24. FUNERAL DIRECTOR<br>NAME<br>Harvey Williams - Federalburg, Md. |  | 25. DATE RECEIVED BY REGISTRAR<br>APR 22 1985 |  |
|--|--|---|--|

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified and a post-mortem examination must be made.

11/11/03

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10/10/03

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113047

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked, item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

DHMH - 16 60M 7/B4  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |  |   |  |  |   |  |   |                  |  |
|---|--|---|--|---|--|--|---|--|---|------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Frances M. Bell</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-11-85</b>                  |   |  | 2b. HOUR<br><b>9:40 PM</b>   |   |  |   |                  |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Nov. 24, 1954</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>30</b> YRS                               |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MINS   |   |                  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Cambridge, Md.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot MD</b>                       |   |  |   |                  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Line work</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Poultry Co.</b>                        |   |  |   |                  |  |
| 13a. STATE<br><b>Maryland</b>   |  |   | 13b. COUNTY<br><b>Dorchester</b>                                       |   | 13c. CITY OR TOWN<br><b>Vienna</b>                                 |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1, Box 208 21869</b> |                  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Calvin N. Bell</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Florence Henry</b> |   |  |  |   |  |   |                  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) <b>No</b>  |  |   | 16b. SOCIAL SECURITY NO.<br><b>212-66-0243</b>                         |   | 17. INFORMANT<br><b>Florence Bell, Rt. 1, Box 208, Vienna, Md.</b> |  | ADDRESS<br><b>21869</b>   |  |   |                  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Respiratory arrest 2° to</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>aspiration 2° to</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Progressive Neuro Degenerative Dis</b> |  |   |  |   |  |  |   |  |   |                  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>0</b>   |  |   |  |   |  |  |   |  |   |                  |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>      |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                 |   |                  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |   |  |   |                  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |   |  |   |                  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2-20</b> 19 <b>85</b> to <b>4-11</b> 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>4-11</b> 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |  |   |  |   |                  |  |
| 22b. SIGNATURE<br><b>Detrich W. S.</b>  |  |   |  |   |  | DEGREE<br><b>MD</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  |   |  |   |  | 22e. ADDRESS   |   |  |   |                  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |   | 23b. DATE<br><b>Apr. 15, 1985</b>                                      |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Unity Washington Cem.</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Hurlock, Dorchester, Maryland</b>              |  |   |                  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Frankton-Hawkins Box 47 Federal Hwy Md</b>   |  |   |  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 17 1985</b>                            |   | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>  |   |                  |  |

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TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE "CHIEF MEDICAL EXAMINER ALONG WITH PAGES 1, 2, AND 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

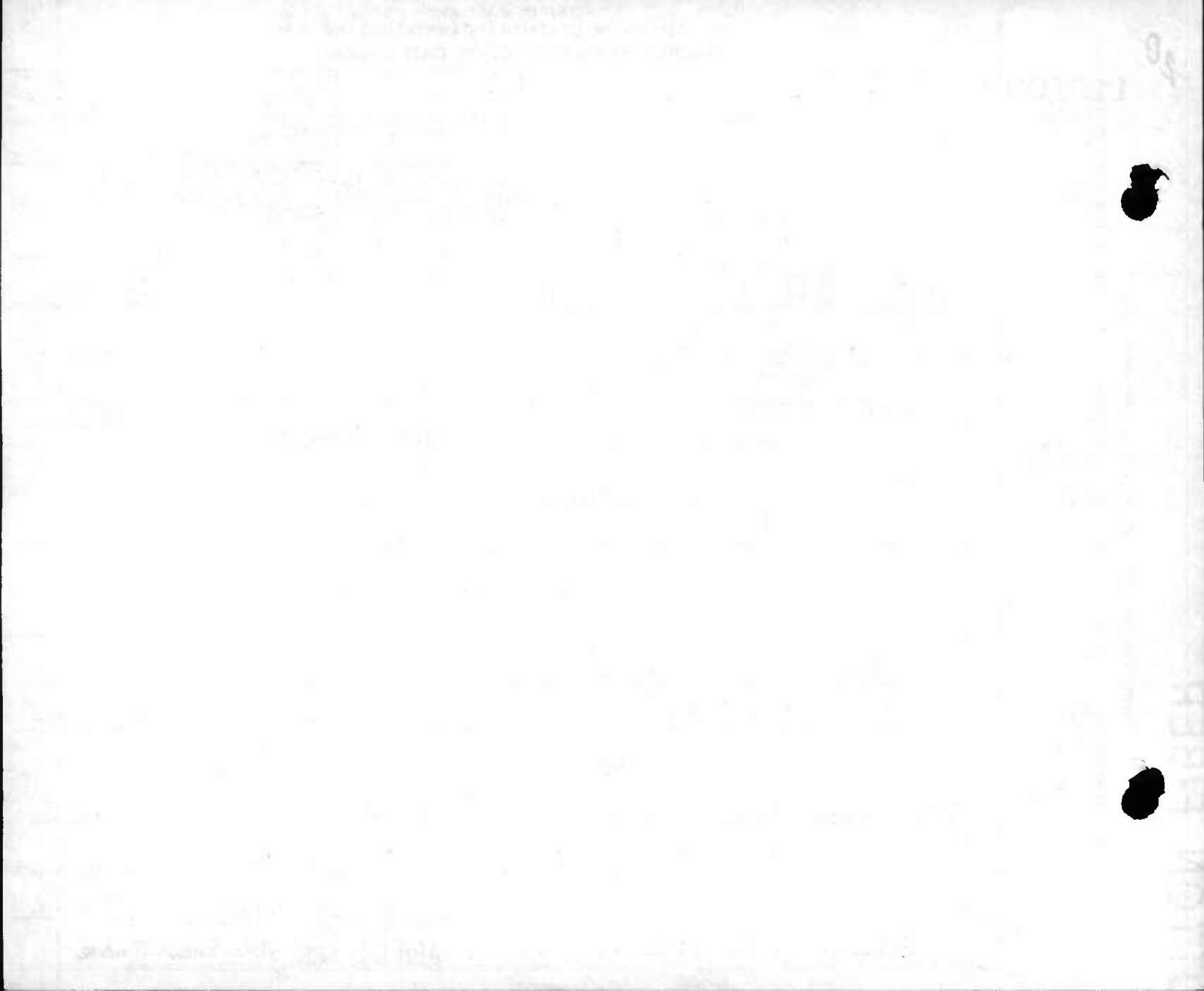
STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2523

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |  |  |  |  |  |  |  |  |  |                            |  |
|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>PEOLA   |  | MIDDLE<br>V  |  | LAST<br>Boyce  |  | 2a. DATE KNOWN<br>OF DEATH<br>ESTI-<br>MATED |  | <input checked="" type="checkbox"/> MONTH<br><input type="checkbox"/> DAY<br><input type="checkbox"/> YEAR |  | 2b. HOUR<br>158A<br>M      |  |
| 3. SEX<br>F  |  | 4. RACE<br>B   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>7 25 35  |  | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>44 YRS.  |  | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN      |  | 7c. DATE<br>PRONOUNCED<br>DEAD   |  | 2d. HOUR<br>4 20 1985<br>M |  |
| 7a. BIRTHPLACE (STATE OR<br>FOREIGN COUNTRY)<br>md   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>usa  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Jalbot co.                                   |  |  |  |  |  | MD.                        |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Easton Mem. Hospital |  | 12a. USUAL OCCUPATION (TYPE OF WORK<br>FOR MOST OF WORKING LIFE)<br>Laborer  |  | 12b. KIND OF BUSINESS<br>OR INDUSTRY   |  |  |  |  |  |                            |  |
| 13a. STATE<br>Md   |  | 13b. COUNTY<br>CAROLINE  |  | 13c. CITY OR TOWN<br>RIDGELEY  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS<br>R1B85                 |  |  |  | 21660                      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>James Boyce  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Marie W Boyce   |  | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br>No   |  | 16b. SOCIAL SECURITY NO.<br>214-32-5078  |  | 17. INFORMANT<br>Easton Hospital             |  | ADDRESS  |  |                            |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) 8/21<br>Conditions, if any, which<br>gave rise to immediate<br>cause (a) stating the under-<br>lying cause last.   |  | DUPLICATE SEVERE INJURIES  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH  |  |  |  |  |  |  |  |                            |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)   |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |  |  |  |  |                            |  |
| 21a. EXTERNAL CAUSE WAS<br>UNDERLYING <input type="checkbox"/> OR<br>CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>12 PM 4 20 1985   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)<br>Pass. in CAR - Head-on Collision                                |  |  |  |  |  |  |  |                            |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY (AT HOME,<br>STREET, FACTORY, FARM, ETC.)<br>Road   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br>Henderson Caroline md   |  |  |  |  |  |  |  |                            |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> . |  |  |  |  |  |  |  |  |  |  |  |                            |  |
| ACTUAL<br>SIGNATURE<br>Louis S. Welty  |  | TITLE (SPECIFY)<br>MD. Frs Dr.   |  | MEDICAL EXAMINER   |  | DATE<br>SIGNED<br>4-20-85  |  |  |  |  |  |                            |  |
| EXAMINER'S NAME<br>(TYPE OR PRINT)<br>Louis S. Welty   |  | ADDRESS<br>EASTON MD   |  |  |  |  |  |  |  |  |  |                            |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial   |  | 23b. DATE<br>4-27-85   |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Replanted Zion Church  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>GREENSBORO CAROLINA MD                 |  |  |  |  |  |                            |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Russell F. O. Hs   |  | ADDRESS<br>Gay St<br>Dorchester md   |  | 25a. DATE REC'D. BY REGISTRAR<br>APR 25 1985   |  | 25b. REGISTRAR'S SIGNATURE<br>John Davidson-Randall                                  |  |  |  |  |  |                            |  |



105063

1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |  |   |  |  |  |  |  |
|--|--|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Albert Brickhouse</b>   |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>MARCH 28 1985</b>        |   |  | 2b. HOUR<br><b>11:20 P.M.</b>  |  |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>Black</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 8, 1919</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>65</b> YRS   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>0 0 0 0</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Va.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL Hospital</b> |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Janitor</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Delmarva P.</b>  |  |  |
| 13a. STATE<br><b>Va.</b>   |  | 13b. COUNTY<br><b>Northampton</b>   |  | 13c. CITY OR TOWN<br><b>Exmore</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Ames, St. 23350 99999</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Irving Brickhouse</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Leah Moore</b> |   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>Yes</b>   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>W.W. 11</b>   |  | 17. INFORMANT<br><b>Loretta Brickhouse</b>  |  | ADDRESS<br><b>Denton, MD.</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY.<br>IMMEDIATE CAUSE (a) <b>Metastatic Squamous</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>Carcinoma of the lung.</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) |  |   |  |   |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>0</b>  |  |   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>          |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| 22a. I certify that (this hospital) attended the deceased from <b>7-26</b> 19 <b>85</b> to <b>7-28</b> 19 <b>85</b> , that (I) (we) last saw the deceased alive on above, (I) (we) did not view the body after death.  |  |   |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>T.P. Detrich, M.D.</b>  |  |   |  | DEGREE<br><b>MD</b>   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>T.P. Detrich, M.D.</b>   |  |   |  | 22e. ADDRESS<br><b>Easton, MD 21601</b>   |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>4-5-85</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Calvary</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Exmore Northampton Va.</b>  |  |  |  |
| 24. FUNERAL DIRECTOR<br><b>Eugene Bannister</b>  |  |   |  | ADDRESS<br><b>Nassawadox, Va.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 08 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>J. Davidson-Randall</b>       |  |

MEDICAL CERTIFICATION

99999

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be obtained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

105063

Bartholomew, W. H.

W. H. Bartholomew

105073

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |  |   |  |                                    |  |
|---|--|--|---|--|------------------------------------|--|
| 1 DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>PAUL BROWN</b>   |  |  | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>3 31 85</b>              |  | 2b. HOUR<br><b>420P M</b>          |  |
| 3 SEX<br><b>MALE</b>  |  | 4 RACE<br><b>CAUCASIAN</b>   |   | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>DEC 14, 1930</b>                         |                                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>DELAWARE</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN.<br><b>54 YRS</b>        |                                    |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL</b> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT MD.</b>                      |                                    |  |
| 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>TRUCK DRIVER</b>  |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>TRUCKING</b>            |  |                                    |  |
| 13a. STATE<br><b>MARYLAND</b>   |  |  | 13b. COUNTY<br><b>CAROLINE</b>                                  |  | 13c. CITY OR TOWN<br><b>DENTON</b> |  |
| 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>HOBBS ROAD 21629</b>       |  |                                    |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>LAURENCE BROWN</b>  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>MARY NOBLE</b> |  |                                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)<br><b>YES</b>   |  | 16b. SOCIAL SECURITY NO. (IF YES, GIVE WAR OR DATES)<br><b>1944-1955 333183693</b>   |   | 17. INFORMANT ADDRESS<br><b>MRS DORIS BROWN, DENTON, MD</b>                    |                                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bacterial Meningitis</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>S. pneumoniae</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |   |  |                                    |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>Staphylococemia; Acute &amp; Chronic Alcoholism</b>   |  |  |   |  |                                    |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>         |                                    |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |                                    |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3-24</b> , 19 <b>85</b> , to <b>3-31</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>3-30</b> , 19 <b>85</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (We) (did) (did not) view the body after death.          |  |  |   |  |                                    |  |
| 22b. SIGNATURE<br><b>T.P. Detrich</b>   |  |  |   | 22c. DATE SIGNED   |                                    |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>T.P. Detrich, M.D.</b>  |  |  |   | 22e. ADDRESS<br><b>Easton, MD 21601</b>  |                                    |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>BURIAL</b>  |  | 23b. DATE<br><b>4/3/85</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>MD EASTERN SH. VET. CEN BELLAH</b>    |                                    |  |
| 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>DORCHESTER MD</b>   |  | 23e. DATE REC'D. BY REGISTRAR 23f. REGISTRAR'S SIGNATURE<br><b>APR 9 1985 John Davidson-Randall</b>                                |   |  |                                    |  |
| 24. FUNERAL DIRECTOR NAME ADDRESS<br><b>RANDOLPH P. MOORE DENTON, MD</b>  |  |  |   |  |                                    |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use on the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Bacterial Meningitis

R. D. Dietrich, M.D., Eastern, MD 21601



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be retained by the funeral director. Pages 3 and 4 should be retained by the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

8-112017

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Raymond Oden Brown</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>April 13 85</b>                                |  | 2b. HOUR<br>MIN.<br><b>5:30 P.M.</b>                                 |  |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>White</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Nov. 18, 1909</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>15</b>   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>YRS.</b>             |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Retired-owner</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Retail Food</b>              |  |
| 13a. STATE<br><b>MD</b>  |   | 13b. COUNTY<br><b>Talbot</b>  | 13c. CITY OR TOWN<br><b>Denton</b>   | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  | 13e. STREET ADDRESS / ZIP CODE<br><b>R.D. 3, Box 133K 21629</b>      |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Brown</b>  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Claire Owens</b>  |  | 16. ADDRESS<br><b>Same as #13</b>  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR NO OR UNKNOWN)<br><b>NO</b>  |   | 16b. SOCIAL SECURITY NO.<br><b>577-263-787</b>  |  | 17. INFORMANT<br><b>Mildred Louise Brown</b>   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last } (b) _____<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |   |   |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a)<br><b>Diabetes Mellitus</b>   |   |   |  |  |  |  |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>July 3</b> , 19 <b>84</b> , to <b>April 13</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>March 15</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (If we) (did) (did not) view the body after death.                              |   |   |  |  |  |  |
| 22b. SIGNATURE<br><b>Wm Lovett MD</b>  |   | DEGREE<br><b>for Cynthia Lipsitz MD</b>   |  | ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |  | 22c. DATE SIGNED<br><b>4/13/85</b>   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Wm Lovett MD</b>   |   | 22e. ADDRESS<br><b>Kenn Ave Denton MD 21629</b>   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |   | 23b. DATE<br><b>April 16, 1985</b>  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Hillcrest</b>                                   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Annapolis AA MD</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Taylor Funeral/Chaple-Annapolis MD</b>  |   | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>APR 17 1985 Julia Davidson-Randall</b>   |  |  |  |  |

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |   |   |   |  |   |
|--|---|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Anna H. OOPER Buck</b>  |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-2-85</b>                                      |  | 2b. HOUR<br>MIN.<br><b>2:25</b> M                               |
| 3. SEX<br><b>FEMALE</b>  | 4. RACE<br><b>CAUCASIAN</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>10 14 1890</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>94</b> YRS                                     | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN. |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.                                 |  |   |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital at Easton</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Antique Dealer</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Self Employed</b>       |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Maryland</b>   |   |   | 13b. COUNTY<br><b>Talbot</b>  |  | 13c. CITY OR TOWN<br><b>Easton</b>                              |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Henry Yerbury Hooper</b>  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mary LeCompte</b>                     |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>  |   | 16b. SOCIAL SECURITY NO.<br><b>214-32-7233</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>P.O. Box 133<br/>Royal Oak, Md. 21662</b>             |   |
| 18. CAUSE OF DEATH (Enter only one cause per line far (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>SMALL BOWEL OBSTRUCTION DUE TO ADHESIONS</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Approximate interval between onset and death: <b>22 DAYS</b>         |   |   |   |  |   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a<br><b>ASCVD</b>   |   |   |   |  |   |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)       |   |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |
| 22. I certify that (I) (this hospital) attended the deceased from <b>4/2</b> 19 <b>85</b> , to <b>4/2</b> 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>4/2</b> 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) did (did not) view the body after death. |   |   |   |  |   |
| 23a. SIGNATURE<br><b>Stephen P. Carney</b>   |   | DEGREE<br><b>M.D.</b>   |   | 23b. DATE SIGNED<br><b>4/5/85</b>  |   |
| 23c. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>  |   | 23d. ADDRESS<br><b>Easton, Md. 21601</b>  |   |  |   |
| 23e. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |   | 23f. DATE<br><b>4-20-85</b>   |   | 23g. NAME OF CEMETERY OR CREMATORY<br><b>Druid Ridge</b>                             |   |
| 23h. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore Balt. Md.</b>   |   | 23i. DATE REC'D. BY REGISTRAR<br><b>APR 8 1985</b>  |   |  |   |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>   |   | ADDRESS<br><b>Easton, Md. 21601</b>   |   |  |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

230001

London, 10-12-61

London, 10-12-61

129008

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |  |  |   |  |   |   |  |  |  |
|--|--|--|--|---|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>John H. Burgess</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-29-85</b>                                    |   |  | 2b. HOUR<br><b>6:50 PM</b>  |   |  |  |  |
| 3. SEX<br><b>Male</b>  |  | 4. RACE<br><b>White</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>August 14, 1899</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b>  |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Auburn, N. Y.</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.                                       |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Tool &amp; Die Maker</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Western Electric</b>   |  |  |
| 13a. STATE<br><b>Maryland</b>  |  |  | 13b. COUNTY<br><b>Talbot</b>   |   | 13c. CITY OR TOWN<br><b>Easton</b>                                 |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  | 13e. STREET ADDRESS / ZIP CODE<br><b>5 Park Lane Hyde Park 21601</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Allen Burgess</b>  |  |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ella May Patterson</b>  |  |   |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>Yes WWI</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>215-01-3885A</b>  |  | 17. INFORMANT<br><b>Mikki Kapela, 5 Park Lane Hyde Pk., Easton,</b>   |  |   |   | ADDRESS<br><b>21601</b>  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a) <b>CARDIOGENIC SHOCK</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost. (b) <b>MYOCARDIAL INFARCTION</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>CORONARY DISEASE</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 DAY</b><br><b>4 YRS.</b> |  |  |  |   |  |   |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <b>NO</b>   |  |  |  |   |  |   |   |  |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>4/29 85</b>                        |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 1B, PART 1 OR PART 2)                  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><b>4/29 85</b> |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>4/29 85</b>                             |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/29 85</b> to <b>4/29 85</b> , that (I) (we) last saw the deceased alive on <b>4/29 85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (I) (we) (did not) view the body after death.  |  |  |  |   |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Scott D. Friedman MD</b>  |  |  |  |   |  | DEGREE<br><b>MD</b>   |   | 22c. DATE SIGNED<br><b>4/30/85</b>   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>SCOTT FRIEDMAN</b>   |  |  |  |   |  | 22e. ADDRESS<br><b>403 MARVEL CT. EASTON, MD 21601</b>  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Entombment</b>  |  |  | 23b. DATE<br><b>May 2, 1985</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Loudon Park Mausoleum</b> |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Baltimore, Maryland</b>                        |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>FRAMPTON-MURKIN 30143 FEDERAL RD BALTIMORE MD</b>   |  |  |  |   |  |   |   |  |  |  |
| 25a. DATE REC'D BY REGISTRAR<br><b>MAY 06 1985</b>   |  |  |  |   |  |   |   |  |  |  |

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it should be filed with the funeral director. Page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.



123177

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |   |   |   |  |   |   |  |  |
|---|---|---|---|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Genevieve L. Butts</b>   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-17-85</b> |  |   | 2b. HOUR<br><b>2:10 PM</b>  |  |  |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>Caucasian</b>   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>March 10, 1915</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>70</b> YRS                                     |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>West Virginia</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.                            |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>  |  |  |
| 13a. STATE<br><b>Maryland</b>   |   | 13b. COUNTY<br><b>Caroline</b>  |   | 13c. CITY OR TOWN<br><b>Denton</b>   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Thomas M. Wildman</b>  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Ida C. Smith</b>  |   |  |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>   |   | 16b. SOCIAL SECURITY NO<br><b>234584225</b>   |   | 17. INFORMANT<br>ADDRESS<br><b>Mr. James Forrest, Denton, Md.</b>                    |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last:<br>(b) <b>Atherosclerotic coronary disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1 1/2 hr</b><br><b>10 yrs</b> |   |   |   |  |   |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>Diabetes mellitus</b>  |   |   |   |  |   |   |  |  |
| 19a. DATE OF OPERATION  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)       |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |   | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____ 19_____, to _____ 19_____, that (I) (we) last saw the deceased alive on _____ 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did not) view the body after death.  |   |   |   |  |   |   |  |  |
| 22b. SIGNATURE<br><b>Lawrence D. Bohan, M.D.</b>  |   |   |   | DEGREE<br><b>MD</b>  |   | 22c. DATE SIGNED  |  |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)   |   |   |   | 22e. ADDRESS<br><b>Easton, Md. 21601</b>   |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |   | 23b. DATE<br><b>4/22/85</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Denton Cemetery</b>                         |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Denton Caroline MD</b>                         |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>MOORE FUNERAL HOME DENTON</b>  |   |   |   | 25a. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>APR 23 1985</b>       |   |   |  |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

Serial 42562 Boston Cemetery Boston, California, MA

11/10/1914

Mr. James T. Tarrant, Boston, MA.

Thomas M. Williams

Maryland Caroline Boston

Honorable

West Virginia U. S. A.

Canadian March 10, 1915

VO



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

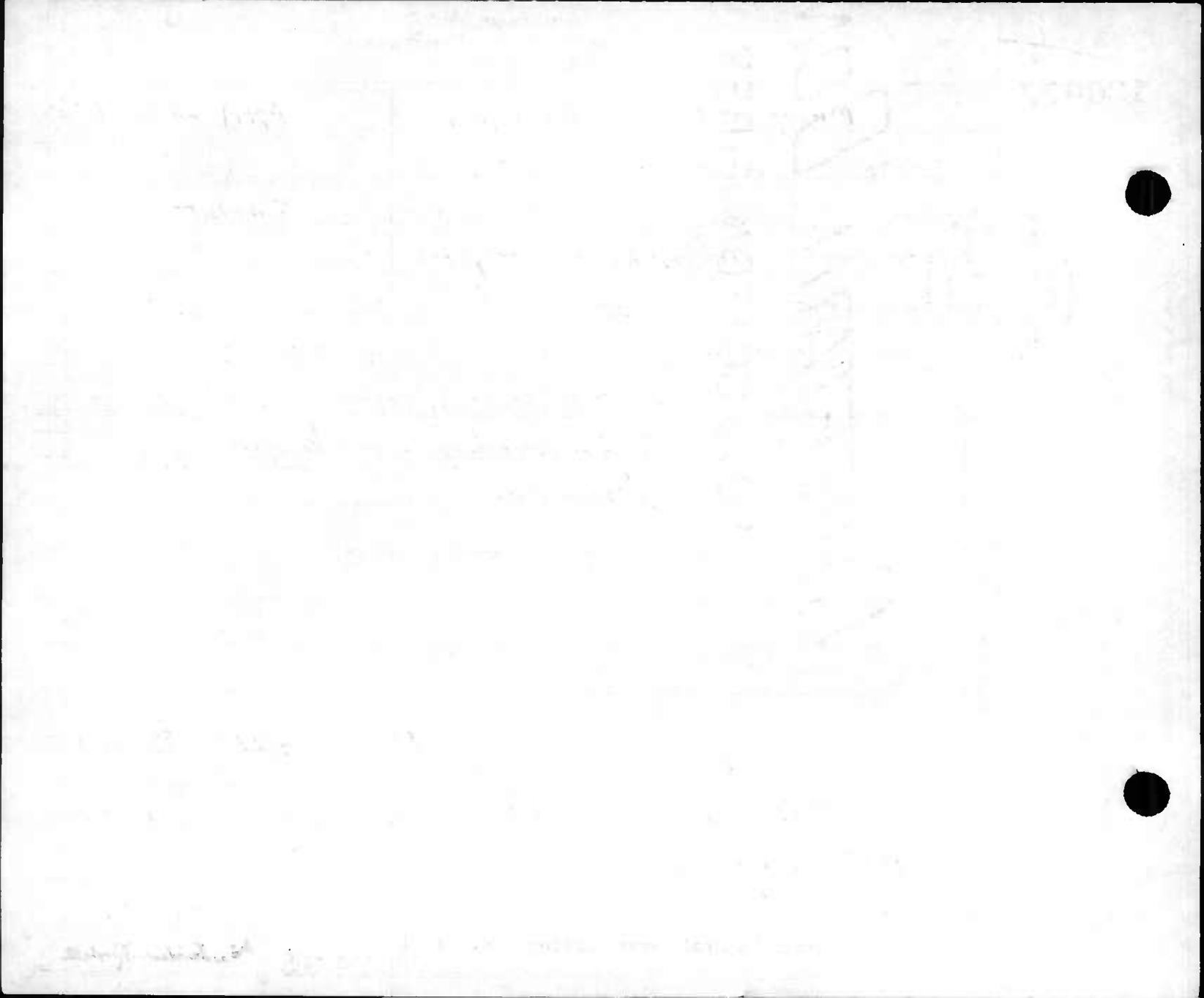
1- FOR  
STATE  
REGISTRAR

|   |  |  |   |   |  |  |  |  |  |
|---|--|--|---|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MARY L. LAST Conrad  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR April 22 85 |   |  | 2b. HOUR<br>6 <sup>15</sup> / <sub>4</sub> M   |  |  |  |
| 3. SEX<br>female  |  | 4. RACE<br>caucasian   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR Dec. 30, 1902  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>82 YRS  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br>Easton   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |   |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>housewife  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Talbot  |   | 13c. CITY OR TOWN<br>Easton   |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br>120 N. West St. / 21601  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST Harry G. Sinclair  |  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST Edna Fairbank   |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) no   |  | 16b. SOCIAL SECURITY NO.<br>218-05-3128  |   | 17. INFORMANT<br>James C. Conrad, JR.   |  |  |  | ADDRESS<br>Wilmington, Del.  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Cerebral hemorrhage & left hemiparesis<br>DUE TO, OR AS A CONSEQUENCE OF (b) Atherosclerosis<br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last |  |  |   |   |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I  |  |  |   |   |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR P.M. 19  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/21 19 85, to 4/22 19 85, and that (I) (we) lost saw the deceased alive on above (I) (we) (did) (did not) view the body after death.  |  |  |   |   |  |  |  |  |  |
| 22b. SIGNATURE<br>MD Crowley  |  |  |   | DEGREE<br>MD  |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>4.23.85  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>MD Crowley   |  |  |   | 22e. ADDRESS<br>Easton, MD  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Cremation   |  | 23b. DATE<br>4-23-1985   |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Delmarva Crematory  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE Lewes, Sussex, Del.   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home, Easton, Md.  |  |  |   | 25a. DATE REC'D. BY REGISTRAR<br>APR 24 1985  |  | 25b. REGISTRAR'S SIGNATURE<br>J. A. Davidson-Randall   |  |  |  |

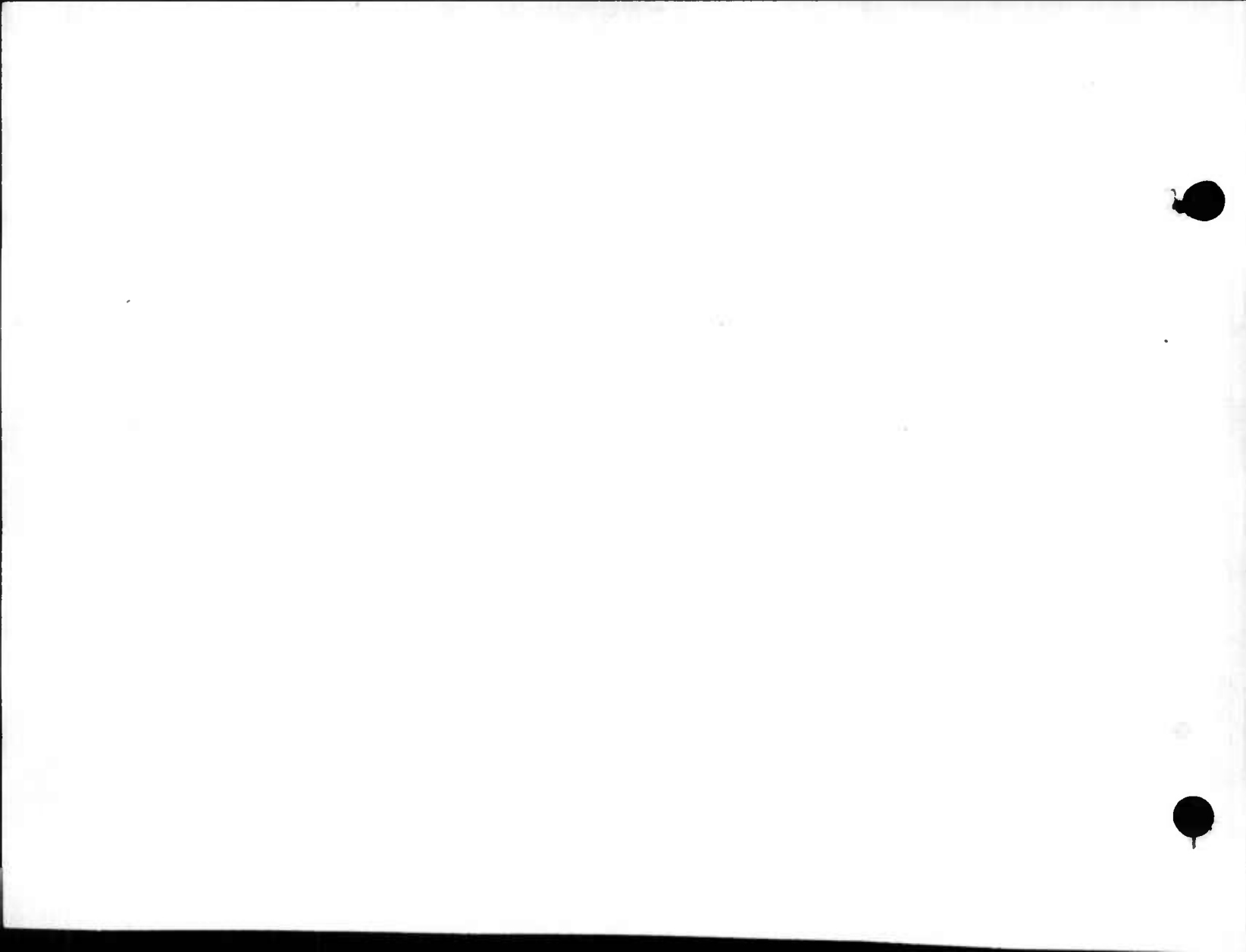
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120077  
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of age.

BP



VOIDED DEATH CERTIFICATE NUMBER 85-12531



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |  |   |  |  |   |  |  |  |
|--|--|---|--|---|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>JOHN A DAFFIN, SR</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>April 15, 1985</b>           |   |  | 2b. HOUR<br><b>11:50 PM</b>  |   |  |  |  |
| 3 SEX<br><b>Male</b>   |  | 4 RACE<br><b>Caucasian</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Oct. 12, 1904</b>  |  | 6 AGE (IN YEARS LAST BIRTHDAY)<br><b>80</b> YRS.   |   | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>farmer</b>  |   | 12b. KIND OF BUSINESS OR INDUSTRY  |  |  |
| 13a. STATE<br><b>Maryland</b>  |  |   | 13b. COUNTY<br><b>Talbot</b>   |   | 13c. CITY OR TOWN<br><b>Easton</b>                       |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |
| 14. FATHER'S NAME<br><b>Arthur Frank Daffin</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br><b>Anna Mielke</b>                         |   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>R.D. #1, Box 285/21601</b>  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no</b>  |  |   | 16b. SOCIAL SECURITY NO.<br><b>219-05-1199</b>                         |   | 17. INFORMANT<br><b>Katie R. Daffin</b>                  |  |   |  | ADDRESS<br><b>see item 13</b>                |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cerebrovascular insufficiency</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>Atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>Congestive heart failure</b> |  |   |  |   |  |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1(a)   |  |   |  |   |  |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/2</b> 19 <b>85</b> , to <b>4/15</b> 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>19</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |  |   |  |  |  |
| 22b. SIGNATURE<br><b>MD Crowley</b>  |  |   | DEGREE<br><b>MD</b>  |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br><b>4-19-85</b>   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>MD Crowley</b>   |  |   | 22e. ADDRESS<br><b>Easton, MD</b>                                      |   |  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  |   | 23b. DATE<br><b>4-18-1985</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Spring Hill</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Easton, Talbot, Maryland</b>                   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>   |  |   | ADDRESS<br><b>Easton, Md.</b>  |   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 22 1985</b>  |   | 25b. REGISTRAR'S SIGNATURE   |  |  |

114122

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 24 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

Cardiovascular Instability

Atherosclerosis

Connective Tissue Failure

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1. FOR  
STATE  
REGISTRAR

|  |  |   |   |   |  |  |  |
|--|--|---|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br>William B. Daffin   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br>4 14 85 |   |  | 2b. HOUR<br>5 <sup>26</sup> PM   |  |
| 3. SEX<br>male   |  | 4. RACE<br>caucasian  |   | 5. DATE OF BIRTH MONTH DAY YEAR<br>June 5, 1903   |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS MONTHS DAYS<br>81  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot County MD.  |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Easton Memorial Hospital |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>carpenter   |  | 12b. KIND OF BUSINESS OR INDUSTRY  |  |
| 13a. STATE<br>Maryland   |  |   |   | 13b. COUNTY<br>Talbot   |  | 13c. CITY OR TOWN<br>Easton  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>Arthur Daffin   |  |   |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>Anna Mielke   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no   |  | 16b. SOCIAL SECURITY NO.<br>217-01-8086   |   | 17. INFORMANT ADDRESS<br>Bernice W. Daffin see item 13  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>acute myocardial infarction</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>arteriosclerotic coronary artery disease 10 yrs</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>1 HR |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):<br><u>hypertension</u>  |  |   |   |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> EN ROUTE TO WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (his hospital) attended the deceased from _____, 19____, to _____, 19____, that (I) (we) lost<br>saw the deceased alive on _____, 19____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) (did) (did not) view the body after death.  |  |   |   |   |  |  |  |
| 22b. SIGNATURE<br>Lawrence J. Bohan  |  |   |   | DEGREE<br>ATTENDING PHYSICIAN   |  | 22c. DATE SIGNED<br>4-14-1985  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Lawrence J. Bohan   |  |   |   | 22e. ADDRESS<br>Dutchman's Lane Easton, Md. 21601   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>Burial  |  | 23b. DATE<br>4-17-1985  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Woodlawn Memorial   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Easton, Talbot, Maryland   |  |
| 24. FUNERAL DIRECTOR<br>Newnam Funeral Home  |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br>APR 17 1985  |  | 25b. REGISTRAR'S SIGNATURE<br>Linda R. Rouse   |  |

MEDICAL CERTIFICATION

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

100511

U. S. P. R.

| No. | Date        | Time  |
|-----|-------------|-------|
| 1   | Jan 10 1911 | 10:00 |
| 2   | Jan 10 1911 | 11:00 |
| 3   | Jan 10 1911 | 12:00 |

Plants of the following species were collected:

*Pinus strobus* L. (100)

*Pinus resinosa* A. Mill. (100)

*Pinus mitis* B. S. P. (100)

*Pinus strobus* L. (100)

*Pinus resinosa* A. Mill. (100)

*Pinus mitis* B. S. P. (100)

*Pinus strobus* L. (100)

*Pinus resinosa* A. Mill. (100)

*Pinus mitis* B. S. P. (100)

*Pinus strobus* L. (100)

*Pinus resinosa* A. Mill. (100)

*Pinus mitis* B. S. P. (100)

*Pinus strobus* L. (100)



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

FOR  
1 - STATE  
REGISTRAR

|   |  |   |  |   |   |  |  |  |                            |               |  |
|---|--|---|--|---|---|--|--|--|----------------------------|---------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Manie H. Davis</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>3-31-85</b>                  |   |   | 2b. HOUR<br><b>8<sup>55</sup> PM</b>   |  |  |                            |               |  |
| 3. SEX<br><b>female</b>   |  | 4. RACE<br><b>caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11 6 11</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>73</b> YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |                            |               |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |  |  |                            |               |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Cafeteria worker</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Education System</b>   |                            |               |  |
| 13a. STATE<br><b>Maryland</b>   |  |   | 13b. COUNTY<br><b>Queen Anne</b>                                       |   | 13c. CITY OR TOWN<br><b>Grasonville</b>                           |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |                            |               |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Wesley Holden</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Mollie Booker</b>  |   |   | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1 Box 4A/21638</b>  |  |  |                            |               |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b>   |  |   | 16b. SOCIAL SECURITY NO.<br><b>220-09-1221</b>                         |   | 17. INFORMANT<br><b>Carl E. Davis</b>                             |  |  |  | ADDRESS<br><b>see 13e.</b> |               |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Congestive heart failure</b>   |  |   |  |   |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>8 day</b>   |                            |               |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last   |  |   |  |   |   |  |  | (b) <b>Acute myocardial infarction</b>   |                            | <b>24 day</b> |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |   |   |  |  |  |                            |               |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a  |  |   |  |   |   |  |  |  |                            |               |  |
| 19a. DATE OF OPERATION  |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                            |               |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |  |                            |               |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |  |                            |               |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3-7</b> 19 <b>85</b> , to <b>3-31</b> 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>3-31</b> 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |   |  |   |   |  |  |  |                            |               |  |
| 22b. SIGNATURE<br><b>Stephen P. Carney</b>  |  |   |  |   |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>4/1/85</b>  |                            |               |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>   |  |   |  |   |   | 22e. ADDRESS<br><b>Dutchman's Lane, Easton, Md.</b>  |  |  |                            |               |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  |   | 23b. DATE<br><b>4-2-85</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Spring Hill Cemetery</b> |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Easton Talbot Md.</b>                       |  |                            |               |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>  |  |   |  |   |   | ADDRESS<br><b>Easton, Md.</b>  |  |  |                            |               |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 must be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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OFFICE OF THE

SECRETARY OF THE

NAVY

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DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1 2 5 3 5

1- FOR  
STATE  
REGISTRAR

REG. NO.

|  |  |  |  |   |   |
|--|--|--|--|---|---|
| 1 DECEASED NAME<br>(TYPE OR PRINT) Ouida Dilg Dixon  |  |  | 2a DATE OF DEATH<br>MONTH DAY YEAR<br>April 29, 1985                   |   | 2b HOUR<br>2:25 P.M.  |
| 1 SEX<br>Female  | 4 RACE<br>Cau  | 5 DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept 30, 1892   | 6 AGE (IN YEARS LAST BIRTHDAY)<br>92 YRS                               | IF UNDER 1 YEAR<br>MONTHS DAYS  | IF UNDER 24 HRS<br>HOURS MIN.   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>New Jersey   | 7b CITIZEN OF WHAT COUNTRY?<br>USA   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> | 9 BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.                      |   |   |
| 10 CITY OR TOWN OF DEATH<br>Easton   | 11 NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian - The Pines Easton, Md. | 12a USUAL OCCUPATION<br>(TYPE OR WORK FOR MOST OF WORKING LIFE)<br>Housewife   | 12b KIND OF BUSINESS OR INDUSTRY<br>---                                |   |   |
| 13a STATE<br>New Jersey  | 13b COUNTY<br>Mendham  | 13c INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   | 13e STREET ADDRESS / ZIP CODE<br>--- 07945                             |   |   |
| 14 FATHER'S NAME<br>FIRST MIDDLE LAST<br>Peter Dilg  | 15 MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Henrietta Romer  |  | 16a WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) No |   |   |
| 16b SOCIAL SECURITY NO.<br>095-28-2794   | 17 INFORMANT ADDRESS<br>Martingham<br>Mrs. Shirley Bedell St. Michaels, Md.  |  |  |   |   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Bilateral lower lobe pneumonia 2 weeks<br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) Cerebral aneurysm & stroke & education yrs.<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) Aortic<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 2 weeks |  |  |  |   |   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:0<br>none   |  |  |  |   |   |
| 19a DATE OF OPERATION  |  | 19b CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 20b IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c HOW INJURY OCCURRED (ENTER NATURE OF INJURY FROM 18 PART 1 OR PART 2)           |   |
| 21d INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, QUARTERMASTER, ETC.)   |  | 21f LOCATION<br>(STREET CITY OR TOWN COUNTY STATE)                                  |   |
| 22a I certify that (I) (this hospital) attended the deceased from 4/29/85 to 4/29/85, that (I) (we) last saw the deceased alive on 4/29/85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death.   |  |  |  |   |   |
| 22b SIGNATURE<br>Albert T. Dawkins Jr.   |  | DEGREE<br>W  |  | 22c DATE SIGNED<br>4/29/85  |   |
| 22d PHYSICIAN'S NAME (TYPE OR PRINT)<br>Albert T. Dawkins Jr.  |  | 22e ADDRESS<br>Route 3 Box 127<br>Easton Maryland 21601  |  | 22f REGISTRAR'S SIGNATURE<br>John Davidson-Rodriguez                                |   |
| 23a BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  | 23b DATE<br>May 2, 1985  | 23c NAME OF CEMETERY OR CREMATORY<br>Ocean View Cem.   |  | 23d LOCATION<br>City or Town County State<br>Staten Island, N.Y.                    |   |
| 24 FUNERAL DIRECTOR<br>NAME<br>Shirley E. Leonard  |  | 24b ADDRESS<br>St. Michael, Md.  |  | 25 DATE REC'D. BY REGISTRAR<br>MAY 06 1985  |   |

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1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |  |  |   |  |  |  |   |  |                               |  |   |  |
|--|--|--|--|---|--|--|--|---|--|-------------------------------|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  | FIRST<br>John  |  | MIDDLE  |  | LAST<br>Dutton   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR                     |  | April 3 1985                  |  | 2b. HOUR<br>5 41 M                        |  |
| 3. SEX<br>Male   |  | 4. RACE<br>White   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR  |  | Feb. 3, 1904   |  | 6. AGE (IN YEARS LAST BIRTHDAY)                         |  | 81 YRS                        |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  | 7b. CITIZEN OF WHAT COUNTRY?   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>TALBOT MD.   |  |   |  |                               |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>EASTON  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Memorial Hospital |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Millwright  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Dupont Co.  |  |   |  |                               |  |   |  |
| 13a. STATE<br>Del.   |  | 13b. COUNTY<br>Kent  |  | 13c. CITY OR TOWN<br>Felton   |  | 13d. ASIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                             |  | 13e. STREET ADDRESS / ZIP CODE<br>R. D. 2 Box 957 19943 |  |                               |  |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST  |  | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)  |  | 16b. SOCIAL SECURITY NO.<br>WW 2 146 09 8896   |  | 17. INFORMANT<br>Ruth Dutton, R. D. 2Box 957            |  | ADDRESS<br>Felton, Del. 19943 |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Respiratory Arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <u>Severe Chronic Obstructive Lung Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <u>Cigarette Smoking</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |   |  |  |  |   |  |                               |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><u>Arteriosclerotic Cardiovascular Disease</u>  |  |  |  |   |  |  |  |   |  |                               |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |                               |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |  |  |   |  |                               |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |                               |  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <u>4/10</u> , 19 <u>83</u> , to <u>4/13</u> , 19 <u>83</u> , that (1) (we) last saw the deceased alive on <u>4/5</u> , 19 <u>83</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (1) (we) did (did not) view the body after death.   |  |  |  |   |  |  |  |   |  |                               |  |   |  |
| 22b. SIGNATURE<br><u>Samuel Q. Bricker</u>   |  | DEGREE<br>MD   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL STAFF PHYSICIAN <input type="checkbox"/>  |  | 22c. DATE SIGNED<br>4/4/85   |  |   |  |                               |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Samuel Q. Bricker, M.D.   |  | 22e. ADDRESS<br>P.O. Box 122 Goldsboro, Md. 21636  |  |   |  |  |  |   |  |                               |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  | 23b. DATE<br>4/6/85  |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Mt. Olive   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Sandtown, Kent, Del.   |  |   |  |                               |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>William A. Boring Jr.</u>   |  | ADDRESS<br>Milford, Del.   |  | 25a. DATE REC'D. BY REGISTRAR<br>APR 10 1985  |  | 25b. REGISTRAR'S SIGNATURE<br><u>William A. Boring Jr.</u>   |  |   |  |                               |  |   |  |

201704

127181

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FOUR PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DHM - 17  
(VR A15 ME (5))  
20M 4/82

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|  |                         |   |  |   |                     |
|--|-------------------------|---|--|---|---------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Edna L. Fairbank</i>  |                         | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <input checked="" type="checkbox"/> 1-23-85 <input type="checkbox"/> 1-23-85           |  | 2b. HOUR<br>6:38 PM   |                     |
| 3. SEX<br><b>FEMALE</b>  | 4. RACE<br><b>Cauc.</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>MARCH 11, 1920</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY<br>MONTHS DAYS HOURS MIN<br><b>65</b> | 7c. DATE PRONOUNCED DEAD<br>MONTH DAY YEAR<br><b>4 23 1985</b>  | 7d. HOUR<br>6:38 PM |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MARYLAND</b>   |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                     |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Talbot</i>  |                         | MD  |  |   |                     |
| 10. CITY OR TOWN OF DEATH<br><i>Easton</i>   |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br><i>Wheaton area</i>   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>HOUSEWIFE</b>   |                     |
| 12b. KIND OF BUSINESS OR INDUSTRY<br><b>HOME</b>   |                         |   |  |   |                     |
| 13a. STATE<br><b>MARYLAND</b>  |                         | 13b. COUNTY<br><b>TALBOT</b>  |  | 13c. CITY OR TOWN<br><b>WITTMAN</b>   |                     |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                         | 13e. STREET ADDRESS<br><b>SEWELL PT. Rd. 21676</b>  |  |   |                     |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>LOMAX</b>   |                         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>UNKNOWN</b>   |  |   |                     |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b>   |                         | 16b. SOCIAL SECURITY NO.<br><b>213-12-5864</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>PARRICIA A. FAIRBANK 21676</b>   |                     |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Coronary Heart Failure</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.<br>(b)<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a). |                         | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |   |                     |
| 19a. DATE OF OPERATION   |                         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                     |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |                     |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |                         | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                     |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> accident <input type="checkbox"/> suicide <input type="checkbox"/> homicide <input type="checkbox"/> undetermined manner <input type="checkbox"/>  |                         | Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> |  | and in my opinion   |                     |
| ACTUAL SIGNATURE<br><i>R. Lane Wroth</i>   |                         | TITLE (SPECIFY)<br><i>Deputy</i>  |  | DATE SIGNED<br><i>4-24-85</i>   |                     |
| EXAMINER'S NAME<br>(TYPE OR PRINT) <b>R. LANE WROTH M.D.</b>   |                         | ADDRESS<br><b>ST. MICHAELS, MARYLAND 21663</b>  |  |   |                     |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY) <b>BURIAL</b>   |                         | 23b. DATE<br><b>APRIL 26, 1985</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>OLIVET CEMETERY ST. MICHAELS</b>   |                     |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>TALBOT Md.</b>  |                         | 23e. DATE RECD. BY REGISTRAR<br><i>John Davidson-Randall</i>  |  |   |                     |

BP

MAY 02 1985

CHARTERED BY THE U.S. GOVERNMENT

U.S. AIR FORCE

HOUSE VIEWS

GENERAL PT. NO. 21070

WITNESS

MARYLAND BARON

UNKNOWN

ORAX

WITNESS NO.

21070

ST. 2-2-2000 PATRICIA A. KALININ

*Proposed by the House*

44752

21070

21070

21070



127023

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |  |   |  |   |   |   |  |
|---|--|---|--|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>John E. Fairbanks</b>   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>APRIL 24 1985</b>                     |   | 2b. HOUR<br><b>3:30 P.M.</b>   |   |   |   |  |
| 3. SEX<br><b>Male</b>   |  | 4. RACE<br><b>Caucasian</b>   |  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>July N7K 1924</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY) MONTHS DAYS HOURS MIN.<br><b>60 YRS</b>   |   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U. S. A.</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD.   |   |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL AT EASTON</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>   |   |   |  |
| 13a. STATE<br><b>Maryland</b>   |  |   | 13b. COUNTY<br><b>Caroline</b>   |   | 13c. CITY OR TOWN<br><b>Ridgely</b>  |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>John Lawrence Fairbanks</b>   |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>Minnie Blanche Collison</b> |   | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b> |   |   | 17. INFORMANT ADDRESS<br><b>Mrs. Ottilie Rust, Harrington, Del.</b> |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bronchopneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>pulmonary abscess</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Status Post (Q) fracture</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>days</b><br><b>days</b><br><b>weeks</b> |  |   |  |   |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><b>arteriosclerotic Cardiovascular disease - years</b>  |  |   |  |   |  |   |   |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |   |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) last saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.   |  |   |  |   |  |   |   |   |  |
| 22b. SIGNATURE<br><b>Ed A. Stout</b>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/>        |  | 22c. DATE SIGNED<br><b>4/25/85</b>  |   |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>David A. Stout</b>  |  |   |  | 22e. ADDRESS  |  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>4/26/85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Delmarva Crematory</b>   |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Lewes Sussex Del.</b>   |   |   |  |
| 24. FUNERAL DIRECTOR<br><b>NANCY H. MOREHEAD, N.M.D.</b>  |  |   |  | 25. DATE REC'D. BY REGISTRAR<br><b>APR 30 1985</b>  |  | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>  |   |   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP \_\_\_\_\_

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 72 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed, it must be filed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

Date \_\_\_\_\_  
 Maryland \_\_\_\_\_  
 John Lawrence Fairbanks  
 Maryland Caroline Ridgely  
 X  
 Maryland Avenue 1100  
 Baltimore  
 No. 107-5-2 Mrs. Ottilie Hunt, Washington, D.C.

International Catholic Labor Council  
 1215 15th St. N.W.  
 Washington, D.C.

X X

X of 1/10/10

Fred A. Stone  
 1215 15th St. N.W.

International Catholic Labor Council - Bureau, D.C.

109129

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

2 5 3 9

REG. NO.

|  |                              |  |  |   |   |   |   |   |
|--|------------------------------|--|--|---|---|---|---|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Burnett J. Fletcher</b>   |                              |  | 2a. DATE KNOWN OF DEATH<br>MONTH <input checked="" type="checkbox"/> DAY <b>4</b> YEAR <b>1985</b> |   |   | 2b. HOUR<br><b>6:45</b> M   |   |   |
| 3. SEX<br><b>Male</b>  | 4. RACE<br><b>Black</b>      | 5. DATE OF BIRTH<br>MONTH <b>Oct.</b> DAY <b>24</b> YEAR <b>1940</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY <b>44</b> YRS.  | IF UNDER 1 YR.<br>MONTHS <b></b> DAYS <b></b>   | IF UNDER 24 HRS.<br>HOURS <b></b> MIN <b></b>                                 | 2c. DATE PRONOUNCED DEAD<br>MONTH <b>4</b> DAY <b>10</b> YEAR <b>1985</b>                     |   |   |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Preston, Md.</b>   |                              | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD                                      |   |   |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |                              | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital at Easton</b> |  |   |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Grasonville Fisheries</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY   |
| 13a. STATE<br><b>Maryland</b>  | 13b. COUNTY<br><b>Talbot</b> | 13c. CITY OR TOWN<br><b>Cordova</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>    | 13e. STREET ADDRESS<br><b>Rt. 1, Box 259A 21625</b>   |   |   |   |   |
| 14. FATHER'S NAME<br>FIRST <b>Dorsey L.</b> MIDDLE <b>Fletcher</b> LAST <b></b>  |                              |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Marie M.</b> MIDDLE <b>Holland</b> LAST <b></b>  |   |   |   |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>No</b>  |                              | 16b. SOCIAL SECURITY NO.<br><b>216-40-2898</b>   |  | 17. INFORMANT<br><b>Marie M. Fletcher, Rt. 2, Box 79, Preston, Md. 21655</b>  |   |   |   |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Primary Pulmonary Embolism</b><br>DUE TO, OR AS A CONSEQUENCE OF <b>Hypertension</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) <b></b><br>DUE TO, OR AS A CONSEQUENCE OF <b></b><br>(c) <b></b>   |                              |  |  |   |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a):  |                              |  |  |   |   |   |   |   |
| 19a. DATE OF OPERATION   |                              |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |   |   |   |   | 39. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                              |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                                  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |   |   |   |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK  |                              |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                             |   |   |   |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                              |  |  |   |   |   |   |   |
| ACTUAL SIGNATURE<br><b>R. Paul Watts</b>   |                              |  | M.D. <b></b>   |   |   | MEDICAL EXAMINER<br><b></b>   |   | DATE SIGNED <b>5-10-85</b>  |
| EXAMINER'S NAME (TYPE OR PRINT)  |                              |  | ADDRESS  |   |   |   |   |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |                              |  | 23b. DATE<br><b>Apr. 13, 1985</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Mt. Zion Church Cem.</b>             |   | 23d. LOCATION<br>CITY OR TOWN <b>Bethlehem</b> COUNTY <b>Caroline</b> STATE <b>Maryland</b> |   |
| 24. FUNERAL DIRECTOR<br>NAME <b>Frampton-Hawkins Funeral Home</b>  |                              |  | ADDRESS <b>Federalsburg, Md.</b>   |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 15 1985</b>   |   | 25b. REGISTRAR'S SIGNATURE<br><b></b>   |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 1. RETURN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

*[Faint, mostly illegible text throughout the page, appearing to be a document or report.]*

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1 2 5 4 0

FOR 4/18/85 rja  
1- STATE REGISTRAR

REG. NO.

100028

|  |  |  |  |   |  |  |   |  |  |
|--|--|--|--|---|--|--|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>EARLE THOMAS FOSTER SR.   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>4 4 85                          |   |  | 2b. HOUR<br>7:00PM   |   |  |  |
| 3. SEX<br>male   |  | 4. RACE<br>caucasian   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>5 7 1897  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>88 87 YRS.  |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>XXXXXX Delaware   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>USA  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Rt. 2 Box 114, Easton |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Farmer   |   | 12b. KIND OF BUSINESS OR INDUSTRY<br>Farming   |  |
| 13a. STATE<br>Maryland   |  |  | 13b. COUNTY<br>Talbot  |   | 13c. CITY OR TOWN<br>Easton  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>John Thomas Foster   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Margaret Ball         |   |  | 13e. STREET ADDRESS / ZIP CODE<br>Rt. 2 Box 114, Easton, 21601   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>NO   |  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>220-32-9879 |   | 17. INFORMANT<br>Faye F. Hughes  |  |   | ADDRESS<br>Rt. 2 Box 126<br>Easton, Md. 21601  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) Multiple strokes<br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) ASCVD<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br>6 wks<br>10 yrs |  |  |  |   |  |  |   |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: no  |  |  |  |   |  |  |   |  |  |
| 19a. DATE OF OPERATION   |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2) |  |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                              |  |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 3-13 19 74 to 4-4 19 85, that (I) (we) last saw the deceased alive on 4-2 19 85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did) (do) view the body after death.  |  |  |  |   |  |  |   |  |  |
| 22b. SIGNATURE<br>Stephen P. Carney  |  |  | DEGREE<br>M.D.   |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED<br>4/5/85   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>Stephen P. Carney, M.D.   |  |  | 22e. ADDRESS<br>Dutchmans Lane, Easton, Md. 21601                      |   |  |  |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br>Burial  |  |  | 23b. DATE<br>4-8-85  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Spring Hill                              |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Easton Talbot Md.                                 |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home  |  |  | ADDRESS<br>Easton, Md.   |   |  | 25a. DATE REC'D. BY REGISTRAR<br>APR 8 1985  |   | 25b. REGISTRAR'S SIGNATURE   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

BP

020002

*[Faint, illegible text covering the majority of the page, likely bleed-through from the reverse side.]*

127178

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD-21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM MA 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (1))  
20M 4/82

1- FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

REG. NO.

|  |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
|--|--|---------|-------------------|---|--|--------------------------|--|--|----------------|-------------------------|--|---|--|-----------|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |         | FIRST MIDDLE LAST |   |  | 2a. DATE KNOWN OF DEATH  |  |  | MONTH DAY YEAR |                         |  | 2b. HOUR  |  |           |  |  |  |
| GEOFFREY HANSMANN GRIGGS   |  |         |                   |   |  | X 4 23 19 85             |  |  |                |                         |  | M   |  |           |  |  |  |
| 3. SEX   |  | 4. RACE |                   | 5. DATE OF BIRTH  |  | 6. AGE (IN YEARS)        |  | IF UNDER 1 YR.   |                | IF UNDER 24 HRS.        |  | 2c. DATE PRONOUNCED DEAD  |  | 2d. HOUR  |  |  |  |
| MALE   |  | CAUC.   |                   | MAY 14, 1965  |  | 19 YRS.                  |  | MONTHS DAYS  |                | HOURS MIN.              |  | 4 23 19 85  |  | 8:50 A.M. |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)  |  |         |                   | 7b. CITIZEN OF WHAT COUNTRY?                                |  |                          |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |                |                         |  | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |  |           |  |  |  |
| NEW JERSEY   |  |         |                   | U.S.A.  |  |                          |  |  |                |                         |  | Talbot County MD.   |  |           |  |  |  |
| 10. CITY OR TOWN OF DEATH  |  |         |                   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION    |  |                          |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)  |                |                         |  | 12b. KIND OF BUSINESS OR INDUSTRY                                   |  |           |  |  |  |
| Bozman   |  |         |                   | Ruby Harrison Rd.   |  |                          |  | REPAIRMAN WELL   |                |                         |  | COMPANY   |  |           |  |  |  |
| 13a. STATE   |  |         |                   | 13b. COUNTY   |  | 13c. CITY OR TOWN        |  | 13d. INSIDE CITY LIMITS?   |                | 13e. STREET ADDRESS     |  |   |  |           |  |  |  |
| MARYLAND   |  |         |                   | TALBOT  |  | BOZMAN                   |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |                | RUBY HARRISON RD. 21612 |  |   |  |           |  |  |  |
| 14. FATHER'S NAME  |  |         |                   |   |  | 15. MOTHER'S MAIDEN NAME |  |  |                |                         |  | ADDRESS   |  |           |  |  |  |
| FIRST MIDDLE LAST  |  |         |                   |   |  | FIRST MIDDLE LAST        |  |  |                |                         |  |   |  |           |  |  |  |
| CLIFFORD F. GRIGGS   |  |         |                   |   |  | CAROL HANSMANN           |  |  |                |                         |  | RIO VISTA   |  |           |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |  |         |                   |   |  | 16b. SOCIAL SECURITY NO. |  |  |                |                         |  | 17. INFORMANT   |  |           |  |  |  |
| YES, NO, OR UNKNOWN  |  |         |                   |   |  | NO                       |  |  |                |                         |  | 145-64-1398   |  |           |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |  |         |                   |   |  | 17. INFORMANT            |  |  |                |                         |  | ADDRESS   |  |           |  |  |  |
| PART I DEATH WAS CAUSED BY:  |  |         |                   |   |  | Toni Collier Griggs      |  |  |                |                         |  | ST. MICHAELS, Md. 21663   |  |           |  |  |  |
| IMMEDIATE CAUSE (a) Asphyxia   |  |         |                   |   |  |                          |  |  |                |                         |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH                        |  |           |  |  |  |
| 7/138  |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause lost.  |  |         |                   |   |  | (b) Neck compression     |  |  |                |                         |  |   |  |           |  |  |  |
| DUE TO, OR AS A CONSEQUENCE OF   |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| (c)  |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| 19a. DATE OF OPERATION   |  |         |                   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?           |  |                          |  |  |                |                         |  | 20. AUTOPSY?  |  |           |  |  |  |
|  |  |         |                   |   |  |                          |  |  |                |                         |  | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |           |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |         |                   | 21b. TIME OF INJURY   |  |                          |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)  |                |                         |  |   |  |           |  |  |  |
|  |  |         |                   | HOUR A.M. MONTH DAY YEAR                                    |  |                          |  | Sexual asphyxia.   |                |                         |  |   |  |           |  |  |  |
|  |  |         |                   | 4-23- 1985  |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |         |                   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) |  |                          |  | 21f. LOCATION  |                |                         |  |   |  |           |  |  |  |
|  |  |         |                   | home  |  |                          |  | Ruby Harrison Rd., Bozman, Talbot Md.  |                |                         |  |   |  |           |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/> Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input type="checkbox"/> and in my opinion |  |         |                   |   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| ACTUAL SIGNATURE   |  |         |                   | TITLE (SPECIFY)   |  |                          |  | DATE SIGNED  |                |                         |  |   |  |           |  |  |  |
| Ann M. Dixon, M.D.   |  |         |                   | Assistant   |  |                          |  | MEDICAL EXAMINER   |                |                         |  | 4-23-85   |  |           |  |  |  |
| EXAMINER'S NAME (TYPE OR PRINT)  |  |         |                   | ADDRESS   |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
|  |  |         |                   | 111 Penn St., Balto., Md. 21201                             |  |                          |  |  |                |                         |  |   |  |           |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  |         |                   | 23b. DATE   |  |                          |  | 23c. NAME OF CEMETERY OR CREMATORY   |                |                         |  | 23d. LOCATION   |  |           |  |  |  |
| BURIAL   |  |         |                   | APRIL 26, 1985  |  |                          |  | OLIVET CEMETERY ST. MICHAELS TALBOT Md.  |                |                         |  | CITY OR TOWN COUNTY STATE   |  |           |  |  |  |
| 24. FUNERAL DIRECTOR NAME  |  |         |                   | ADDRESS   |  |                          |  | 25. DATE REC'D. BY REGISTRAR   |                |                         |  |   |  |           |  |  |  |
| E. Leonard   |  |         |                   | St. Michael's   |  |                          |  | MAY 02 1985  |                |                         |  |   |  |           |  |  |  |
|  |  |         |                   |   |  |                          |  | 26. REGISTRAR'S SIGNATURE  |                |                         |  |   |  |           |  |  |  |
|  |  |         |                   |   |  |                          |  | John Davidson-Randall  |                |                         |  |   |  |           |  |  |  |

DATE: 10/10/68

TO: DIRECTOR, FBI

FROM: SAC, NEW YORK

SUBJECT: MURDER OF MARTIN LUTHER KING, JR.; CIVIL RIGHTS

RE: NEW YORK TELETYPE TO BUREAU, 10/9/68

FOR INFORMATION OF THE BUREAU, THE NEW YORK OFFICE HAS BEEN ADVISED THAT THE FOLLOWING INDIVIDUALS WERE OBSERVED AT THE HOTEL MONTELEONE, NEW YORK, ON OCTOBER 9, 1968:

1. JAMES EARL RAY, AKA, ALIASES, DOB: 12/14/28, BIRMINGHAM, ALABAMA, CURRENTLY ON THE WANTED LIST OF THE FBI, CHARGED WITH THE MURDER OF MARTIN LUTHER KING, JR.

2. RAYMOND J. BISHOP, AKA, DOB: 1/15/25, NEW YORK, NEW YORK, CURRENTLY ON THE WANTED LIST OF THE FBI, CHARGED WITH THE MURDER OF MARTIN LUTHER KING, JR.

3. JAMES EARL RAY, AKA, ALIASES, DOB: 12/14/28, BIRMINGHAM, ALABAMA, CURRENTLY ON THE WANTED LIST OF THE FBI, CHARGED WITH THE MURDER OF MARTIN LUTHER KING, JR.

4. JAMES EARL RAY, AKA, ALIASES, DOB: 12/14/28, BIRMINGHAM, ALABAMA, CURRENTLY ON THE WANTED LIST OF THE FBI, CHARGED WITH THE MURDER OF MARTIN LUTHER KING, JR.

5. JAMES EARL RAY, AKA, ALIASES, DOB: 12/14/28, BIRMINGHAM, ALABAMA, CURRENTLY ON THE WANTED LIST OF THE FBI, CHARGED WITH THE MURDER OF MARTIN LUTHER KING, JR.



120054

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 2 5 4 2

|   |  |  |   |   |                                      |  |  |
|---|--|--|---|---|--------------------------------------|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><i>Herting, Matilda M.</i>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><i>4-20-85</i> |   | 2b. HOUR<br><i>8<sup>55</sup> AM</i> |  |  |
| 3. SEX<br><i>Female</i>   |  | 4. RACE<br><i>White</i>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>7-10-1903</i>  |                                      | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS. MONTHS DAYS<br><i>81</i>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN)<br>COUNTRY<br><i>England</i>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.A.</i>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                                      | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Talbot</i> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><i>Easton</i>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Memorial Hospital</i>  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>Secretary-Retired</i>  |                                      | 12b. KIND OF BUSINESS OR INDUSTRY<br><i>Balto. City Schools</i>  |  |
| 13a. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>STATE<br><i>Md.</i>   |  | 13b. COUNTY<br><i>Balto.</i>   |   | 13c. CITY OR TOWN<br><i>Balto.</i>  |                                      | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>John Mitchell</i>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Mary Gleave</i>  |   | 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><i>No</i>   |                                      | 16b. SOCIAL SECURITY NO.<br><i>220-24-3127</i>   |  |
| 17. INFORMANT<br>ADDRESS<br><i>Mr. Alfred G. Mitchell 4112 Marx Ave. -21206</i>   |  | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>ACUTE</i> <del>MI</del> <i>Renal Failure</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <i>ACUTE</i> <i>MI</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |                                      |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1a<br><i>PULMONARY EMBOLUS; MITRAL STENOSIS</i>   |  |  |   |   |                                      |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                      | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>P.M. 19</i>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |                                      |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |                                      |  |  |
| 22a. I certify that (1) this hospital attended the deceased from <i>3/31</i> , 19 <i>85</i> , to <i>4/20</i> , 19 <i>85</i> , that (1) <input checked="" type="checkbox"/> saw the deceased alive on <i>4/30</i> , 19 <i>85</i> , and that in (my) <input checked="" type="checkbox"/> (our) opinion death occurred on the date and hour and from the causes stated above; (2) I did not view the body after death. |  |  |   |   |                                      |  |  |
| 22b. SIGNATURE<br><i>William J. [Signature]</i>   |  | DEGREE<br><i>MD</i>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |                                      | 22c. DATE SIGNED   |  |
| 22b. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22c. ADDRESS   |   |   |                                      |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><i>Burial</i>   |  | 23b. DATE<br><i>4-23-85</i>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Oak Lawn Cem.</i>  |                                      | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Balto, Md.</i>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>John C. Miller Inc</i>   |  | ADDRESS<br><i>6415 Belair Rd. -21206</i>   |   | 25a. DATE REC'D. BY REGISTRAR<br><i>APR 24 1985</i>   |                                      |  |  |
| 25b. REGISTRAR'S SIGNATURE<br><i>J. Davidson-Randall</i>  |  |  |   |   |                                      |  |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon-copies. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked as item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



129016

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |   |   |  |   |  |  |  |  |
|--|--|---|---|---|--|---|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Laura Belle HIGDON</b>  |  |   | 2a. DATE OF DEATH<br>MONTH <b>April</b> DAY <b>27</b> YEAR <b>85</b>                |   |  | 2b. HOUR <b>6</b> MIN. <b>AM</b>  |  |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>   |   | 5. DATE OF BIRTH<br>MONTH <b>August</b> DAY <b>18</b> YEAR <b>1895</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>89</b> YRS.   |  | 7. IF UNDER 1 YEAR<br>MONTHS <b></b> DAYS <b></b> HOURS <b></b> MIN. <b></b>   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.   |  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Wife</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>  |  |  |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Queen Anne's</b>  |   | 13c. CITY OR TOWN<br><b>Queenstown</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>R.D. 1, Box 159</b> <b>21658</b>  |  |  |
| 14. FATHER'S NAME<br>FIRST <b>George</b> MIDDLE <b>Stanley</b> LAST <b>Sparks</b>  |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST <b>Mary</b> MIDDLE <b>Belle</b> LAST <b>Carey</b> |   |  |   |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>220-32-8204</b>  |   | 17. INFORMANT<br><b>Son</b>   |  | ADDRESS <b>R.D. 1, Box 159</b><br><b>George C. Higdon, Queenstown, Md. 21658</b>  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>respiratory failure</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>pulmonary edema</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>ASCENDING coronary artery disease</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 hrs.</b><br><b>1 yr.</b> |  |   |   |   |  |   |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I<br><b>none</b>   |  |   |   |   |  |   |  |  |  |  |
| 19a. DATE OF OPERATION<br><b>—</b>   |  |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>—</b>                        |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>                   |   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br><b>—</b>  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  |   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><b>—</b>  |   |  | 21f. LOCATION<br>STREET<br><b>—</b>   |  | CITY OR TOWN<br><b>—</b>   |  |  |
| 21g. COUNTY<br><b>—</b>  |  |   | 21h. STATE<br><b>—</b>  |   |  | 22a. I certify that (I) (this hospital) attended the deceased from <b>4/22</b> 19 <b>85</b> , to <b>4/27</b> 19 <b>85</b> , that (I) (we) lost <b>0</b><br>saw the deceased alive on <b>4/22</b> 19 <b>85</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above (did not view the body after death) |  |  |  |  |
| 22b. SIGNATURE<br><b>Abdul T. Dawkins Jr.</b>  |  |   | DEGREE <b>MD</b>  |   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>  |  | 22c. DATE SIGNED<br><b>4/27/85</b>   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Abdul T. DAWKINS JR. MD</b>  |  |   | 22e. ADDRESS<br><b>Route 3 Box 127</b>  |   |  | CITY OR TOWN<br><b>Easton</b>   |  | COUNTY<br><b>MARYLAND</b>  |  |  |
| 22f. STATE<br><b>MD</b>  |  |   | 22g. ZIP CODE<br><b>21601</b>   |   |  |   |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>   |  |   | 23b. DATE<br><b>Apr. 30, 1985</b>   |   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Chesterfield Cemetery</b>  |  |  | 23d. LOCATION<br>CITY OR TOWN <b>Centreville, Q.A.Co., Md.</b> |  |
| 24. FUNERAL DIRECTOR<br>NAME <b>James H. Barton, Jr.</b>   |  |   | ADDRESS <b>Barton Funeral Home</b>  |   |  | CITY OR TOWN <b>Centreville, Md.</b>  |  |  | STATE <b>Md.</b>   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 48 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed in full by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

310551

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 2 and 3 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|  |  |   |   |  |   |
|--|--|---|---|--|---|
| 1. DECEASED NAME<br>(TYPE OR PRINT) FIRST MIDDLE LAST<br><b>DOROTHY HOHNEY</b>   |  |   | 2a. DATE OF DEATH MONTH DAY YEAR<br><b>4 11 85</b>                            |  | 2b. HOUR<br><b>7:54 AM</b>  |
| 3. SEX<br><b>F</b>   | 4. RACE<br><b>B</b>  | 5. DATE OF BIRTH MONTH DAY YEAR<br><b>3 18 30</b>   |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>55</b> YRS.                              | IF UNDER 1 YEAR MONTHS DAYS<br>IF UNDER 24 HRS. HOURS MIN.  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>MA</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>US</b>  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD.                      |   |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL AT EASTON</b> |   | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>LABOR</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY   |
| 13a. STATE<br><b>Md.</b>   |  |   | 13b. COUNTY<br><b>Talbot</b>  | 13c. CITY OR TOWN<br><b>Sherrwood</b>  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br><b>OTHA ROBINSON</b>  |  |   | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br><b>MABLE ROBINSON</b>           |  |   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>215-26-5271</b>  |   | 17. INFORMANT ADDRESS<br><b>Sherrwood</b>                                      |   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Cardiorespiratory Arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Intermittent Premature Ventricular Ectopy</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Second</b>                      |  |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (b) <b>Remote Edema of lung. Anasarca? edema</b>   |  |   |   |  |   |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>         | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br><b>4/11 1985</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2) |   |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK AT WORK   |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE                                 |   |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/11 1985</b> to <b>4/11 1985</b> that (I) (we) last saw the deceased alive on <b>4/11</b> 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above; (I) (we) did not view the body after death. |  |   |   |  |   |
| 22b. SIGNATURE<br><b>Wm H Wood</b>   |  | DEGREE <b>MD</b> ATTENDING PHYSICIAN <input type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input checked="" type="checkbox"/> |   | 22c. DATE SIGNED<br><b>4/11/85</b>   |   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Wm H Wood</b>  |  | 22e. ADDRESS<br><b>EASTON, MD</b>   |   |  |   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>B</b>  |  | 23b. DATE<br><b>4-15-85</b>   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Sherrwood</b>                        |  | 23d. LOCATION CITY OR TOWN COUNTY STATE<br><b>Sherrwood Talbot MD</b>   |
| 24. FUNERAL DIRECTOR NAME<br><b>Paul J. Washell</b>  |  | ADDRESS<br><b>P.O. Box 606 Easton MD.</b>   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 16 1985</b>                            | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |

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1 - FOR  
STATE  
REGISTRAR

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |         |   |                                    |   |   |  |  |                                    |
|--|---------|---|------------------------------------|---|---|--|--|------------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |         | FIRST   | MIDDLE                             | LAST  | 2a. DATE OF DEATH<br>MONTH DAY YEAR                                       |  | 2b. HOUR   |                                    |
| Ottis  |         |   |                                    | Holmes  | 4-8-85  |  | 5:20 P.M.  |                                    |
| 3. SEX   | 4. RACE |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS.                                   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |                                    |
| M.   | B.      |   | 5 5 1910                           |   | 74  |  |  |                                    |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)   |         | 7b. CITIZEN OF WHAT COUNTRY?  |                                    | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH   |  |                                    |
| Dah  |         | U.S.  |                                    |   |   | Talbot MD.   |  |                                    |
| 10. CITY OR TOWN OF DEATH  |         | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |                                    |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)          |  | 12b. KIND OF BUSINESS OR INDUSTRY  |                                    |
| Eaton  |         | Memorial Hospital   |                                    |   | Retired   |  |  |                                    |
| 13a. STATE   |         | 13b. COUNTY   |                                    | 13c. CITY OR TOWN   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |  |                                    |
| Md.  |         | Carroll   |                                    | Denton  |   | 13e. STREET ADDRESS / ZIP CODE<br>Rt 3 Bx 170 21679  |  |                                    |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST   |         | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |                                    |   |   |  |  |                                    |
| George Holmes  |         | Maggie Holmes   |                                    |   |   |  |  |                                    |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR OTHER)  |         | 16b. SOCIAL SECURITY NO.  |                                    | 17. INFORMANT ADDRESS   |   |  |  |                                    |
| NO   |         | 218-12-1109   |                                    | Carlton Holmes 325. West St NW. Easton  |   |  |  |                                    |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>metastatic prostate cancer</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____ |         |   |                                    |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |                                    |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |         |   |                                    |   |   |  |  |                                    |
| 19a. DATE OF OPERATION   |         | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |                                    |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                                    |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |         | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |                                    | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |  |  |                                    |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |         | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                                    |                                    | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |  |  |                                    |
| 22a. I certify that (this hospital) attended the deceased from <u>4-8</u> , 19 <u>85</u> , to <u>4-8</u> , 19 <u>85</u> , that (we) lost saw the deceased alive on <u>4-8</u> , 19 <u>85</u> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.            |         | 22b. SIGNATURE<br><u>R. B. Sanchez</u>  |                                    | DEGREE<br><u>MD</u>   |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><u>4-12-85</u> |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>R. B. Sanchez</u>  |         |   |                                    | 22e. ADDRESS<br><u>722 Commerce Dr. Easton</u>  |   |  |  |                                    |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)   |         | 23b. DATE   |                                    | 23c. NAME OF CEMETERY OR CREMATORY  |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE   |  |                                    |
| B  |         | 4-13-85   |                                    | Spring Grove  |   | Denton Co Md   |  |                                    |
| 24. FUNERAL DIRECTOR<br>NAME<br><u>ERIC L. Dashiell</u>  |         |   |                                    | 25a. DIED IN CARE OF BY REGISTRAR<br><u>APR 16 1985</u>   |   | 25b. REGISTRAR'S SIGNATURE<br><u>John W. Anderson</u>  |  |                                    |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death; page 4 may be signed by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 3 and 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

**IMPORTANT:** If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

MEDICAL CERTIFICATION

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

Handwritten notes, possibly a ledger or journal, covering the majority of the page. The text is faint and difficult to decipher, but appears to be organized in columns or rows.



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |  |   |   |   |  |
|---|--|--|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)   |  | FIRST MIDDLE LAST  |  | 2a. DATE OF DEATH MONTH DAY YEAR  |   | 2b. HOUR  |  |
| MAYME Y. HUGHES   |  |  |  | April 27, 1985  |   | 12:30 A.M.  |  |
| 3. SEX  | 4. RACE  | 5. DATE OF BIRTH MONTH DAY YEAR  |  | 6. AGE (IN YEARS LAST BIRTHDAY) YRS   |   | IF UNDER 1 YEAR IF UNDER 24 HRS   |  |
| female  | caucasian  | Nov. 11, 1897  |  | 87  |   |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)   | 7b. CITIZEN OF WHAT COUNTRY?   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input checked="" type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH  |   | MD.   |  |
| Kentucky  | U.S.   |  |  | Talbot  |   |   |  |
| 10. CITY OR TOWN OF DEATH   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)                                |   | 12b. KIND OF BUSINESS OR INDUSTRY       |   |  |
| Easton  | Meridian Center-The Pines  |  | secretary  |   | tobacco                                 |   |  |
| 13a. STATE  | 13b. COUNTY  | 13c. CITY OR TOWN  | 13d. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE          |   |  |
| Maryland  | Talbot   | Easton   |  |   | 624 Elizabeth St. / 21601               |   |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST   |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST   |  | ADDRESS   |   |   |  |
| Early Young   |  | Lillian Young  |  |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)   |  | 16b. SOCIAL SECURITY NO.   |  | 17. INFORMANT   |   | ADDRESS   |  |
| no  |  | 401-09-7428  |  | Linda C. Murray   |   | Annapolis, Md.  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cerebrovascular Accident</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Cerebral Arteriosclerosis</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO, OR AS A CONSEQUENCE OF (c) _____<br>PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a |  |  |  |   |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  | 20a. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |   |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |   |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 4/23 8:47 AM, 1985, to 4/27 8:55 AM, 1985, and that (my) (our) opinion of death occurred on the date and hour and from the causes stated above, (I) (we) (did) (did not) view the body after death.  |  | 22b. SIGNATURE <u>W. H. Wood, Jr.</u>  |  | DEGREE <u>MD</u> ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |   | 22c. DATE SIGNED <u>4/29/85</u>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS   |  |   |   |   |  |
| William H. Wood, Jr., M.D.  |  | Dutchman's Lane Easton, Md. 21601  |  |   |   |   |  |
| 23a. BURIAL, CREMATION, REMOVAL   |  | 23b. DATE  | 23c. NAME OF CEMETERY OR CREMATORY   |   | 23d. LOCATION CITY OR TOWN COUNTY STATE |   |  |
| Burial  |  | 4-29-1985  | Spring Hill  |   | Easton, Talbot, Maryland                |   |  |
| 24. FUNERAL DIRECTOR  |  | ADDRESS  |  | 25a. DATE REC'D. BY REGISTRAR   |   |   |  |
| Newnam Funeral Home   |  | Easton, Md.  |  | MAY 1 1985  |   |   |  |



120078

FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |   |  |  |  |  |  |
|---|--|---|---|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Kenneth PAUL Jester, SR</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4 - 21 - 85</b> |   |  | 2b. HOUR<br>MIN<br><b>5<sup>25</sup> PM</b>  |  |  |  |
| 3. SEX<br><b>male</b>   |  | 4. RACE<br><b>caucasian</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>Jan. 13, 1909</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>76</b> YRS   |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>IF UNDER 24 HRS</b> |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD   |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>orderly</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>hospital</b>   |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Talbot</b>  |   | 13c. CITY OR TOWN<br><b>Easton</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  | 13e. STREET ADDRESS / ZIP CODE<br><b>R.D. #6, Box 416/ 21601</b>       |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>James Albert Jester</b>  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lucille F. Bernard</b>  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>213-01-8274</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Frances E. Jester see item 13</b>  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>acute myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>cardiac arrest</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. }<br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>to ASCVD coronary artery disease</b><br><b>3-4 yrs.</b> |  |   |   |   |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL ILLNESS OR CONDITION GIVEN IN PART 1 (a)<br><b>Diabetes mellitus, uncontrolled</b>   |  |   |   |   |  |  |  |  |  |
| 19a. DATE OF OPERATION<br><b>—</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>—</b>  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>— 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br><b>—</b>  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><b>—</b>  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>— — — — —</b>   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/21/85</b> 19 <b>85</b> to <b>4/21/85</b> 19 <b>85</b> that (I) (we) lost saw the deceased alive on above, (I) (we) (did) (did not) view the body after death, and that in my (our) opinion death occurred on the date and hour and from the causes stated   |  |   |   |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Albert T. Dawkins Jr. MD</b> DEGREE  |  |   |   |   |  | 22c. DATE SIGNED<br><b>4/21/85</b>   |  |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ALBERT T. DAWKINS JR. MD</b>  |  |   |   | 22e. ADDRESS<br><b>Route 3 Box 127 Easton Maryland 21601</b>  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>4-24-1985</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Jr. Order</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Preston Caroline, Md.</b>   |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>  |  |   |   | ADDRESS<br><b>Easton, Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 24 1985</b>  |  |  |  |
|   |  |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>John Davidson-Randall</b>  |  |  |  |  |  |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

*[Faint, illegible handwriting throughout the page, possibly bleed-through from the reverse side.]*

16  
(5215)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

12548

1- FOR STATE REGISTRAR **Alberta KARPEL**

REG. NO.

|  |  |  |  |   |  |   |  |  |  |
|--|--|--|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br><b>Alberta Karpel</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4 5 85</b>                   |   |  | 2b. HOUR<br><b>345 P.M.</b>   |  |  |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>white</b>  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>May 21, 1911</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>73</b>                              |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br><b>YRS.</b>  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Phila. Penna</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot County MD</b>           |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Easton Memorial Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Housewife</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY   |  |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. CITY OR TOWN<br><b>Chestertown</b>  |  | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  | 13d. STREET ADDRESS / ZIP CODE<br><b>Col. Manor Apt. 21620</b>            |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>J. Atlee Dean</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Emma Hallowell</b> |   |  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>no</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATE)<br><b>164 03 0237</b>   |  | 17. INFORMANT ADDRESS<br><b>The Deceased while living</b>   |  |   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Carcinoma of esophagus</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>one year</b> |  |  |  |   |  |   |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: a   |  |  |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHERE <input type="checkbox"/> AT HOME <input type="checkbox"/> NOT WHERE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |  |  |
| 22. I certify that (1) this hospital attended the deceased from <b>4/5-85</b> to <b>4/5-85</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above; (2) I (we) did not (did not) see the body after death.   |  |  |  |   |  |   |  |  |  |
| 22a. SIGNATURE<br><b>William J. Bryant MD</b>  |  |  |  | 22b. ADDRESS<br><b>Easton, Md.</b>  |  |   |  | 22c. DATE SIGNED<br><b>4/5/85</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>4/6/85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Silverbrook Crematory</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Wilmington, Del.</b>     |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>John Willis Wells Chestertown, Md.</b>  |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 12 1985</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>               |  |  |  |

MEDICAL CERTIFICATION

99

107075

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

107073

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1 2 5 4 9

FOR  
1. STATE  
REGISTRAR

REG. NO.

100036

|  |  |   |  |  |  |
|--|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Thomas Kasik</b>  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-3-85</b>  |  | 2b. HOUR<br><b>5:35 PM</b>   |  |
| 3. SEX<br><b>male</b>  |  | 4. RACE<br><b>caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11 29 01</b>                                |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. AGE (IN YEARS LAST BIRTHDAY)<br><b>83</b>   |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD                             |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Welder</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Mech/steel</b>  |  |  |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Talbot</b>  |  | 13c. CITY OR TOWN<br><b>St. Michaels</b>   |  |
| 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1 Box 389 21663</b>  |  |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Anton Kasik</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Marie Soul</b>  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>NO</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>213-07-2005</b>  |  | 17. INFORMANT<br><b>Lena A. Kasik see 13e.</b>                                       |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Arteriosclerotic cardiovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>&gt; 10 yrs</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |   |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>1-2 h</b> |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (11)   |  |   |  |  |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN REMARKS - PART 2) OR PART 2)     |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE                                    |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 19 to 19, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death.  |  |   |  |  |  |
| 22b. SIGNATURE<br><b>Lawrence D. BOWAN MD</b>  |  |   |  | 22c. DATE SIGNED   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |  |   |  | 22e. ADDRESS<br><b>Easton, Md.</b>   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>4-6-85</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Woodlawn Memorial</b>                       |  |
| 23d. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>  |  | 23e. LOCATION<br>CITY OR TOWN<br><b>Easton</b>  |  | 23f. COUNTY<br><b>Talbot</b>   |  |
| 23g. DATE REC'D. BY REGISTRAR<br><b>APR 8 1985</b>   |  | 23h. REGISTRAR'S SIGNATURE<br><b>J. H. Davidson-Randall</b>   |  |  |  |

1000001

Part of the ...



127091/2

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

#5. Film 6603 5/13/85 kam  
FOR G603 item 6 5/23/85 rja

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

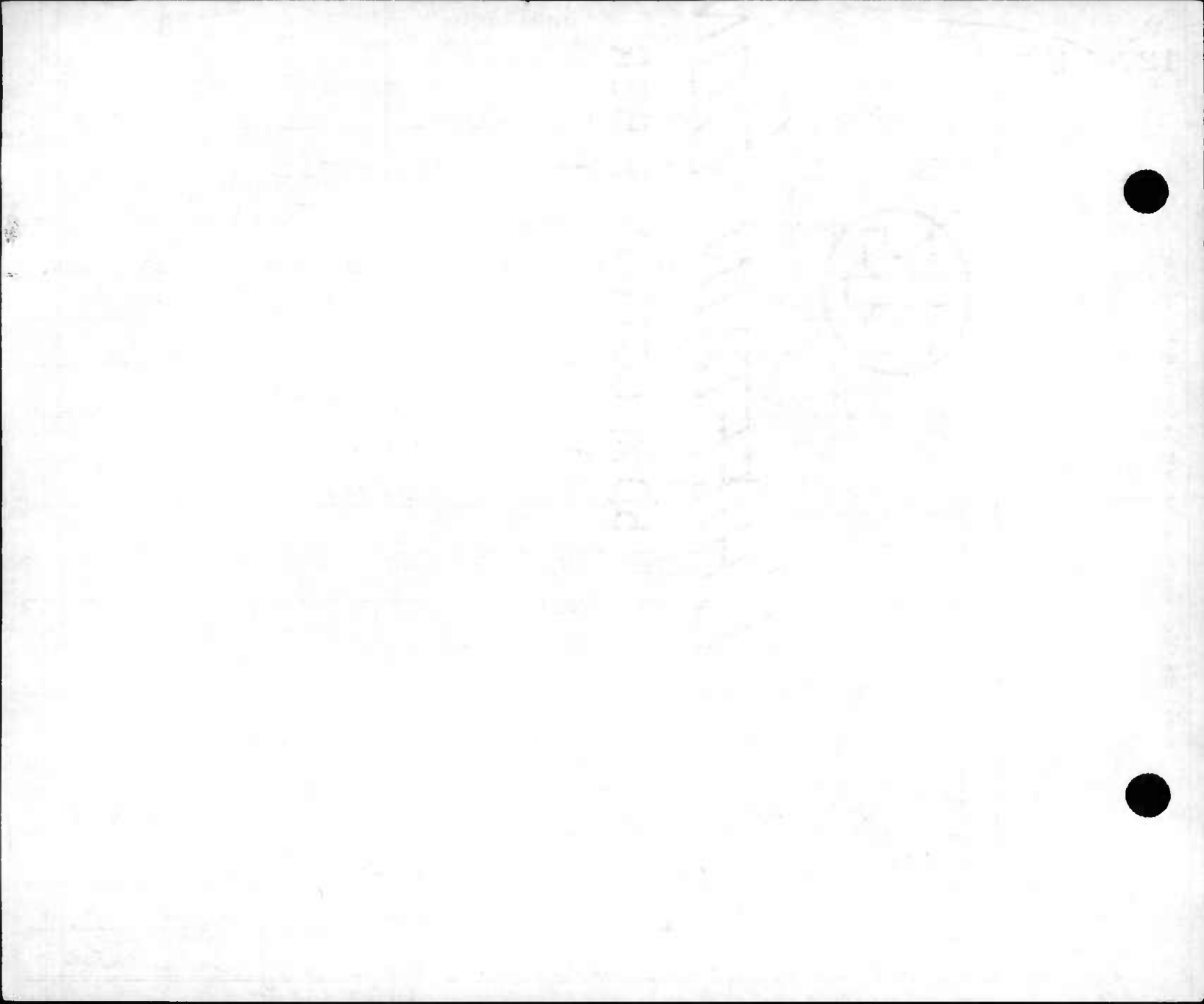
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|  |   |   |                                |   |                                   |
|--|---|---|--------------------------------|---|-----------------------------------|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |   | 3a. DATE OF DEATH   |                                | 3b. HOUR  |                                   |
| Mervin Edward Kimmelshue   |   | 4-30-85   |                                | 6 <sup>16</sup> P.M.  |                                   |
| 1. SEX   | 4. RACE   | 5. DATE OF BIRTH  | 6. AGE                         |   | 7. UNDER 1 YEAR                   |
| male   | caucasian   | 6-22-15   | 69-70                          | YES   |                                   |
| 7a. BIRTHPLACE   | 7b. CITIZEN OF WHAT COUNTRY?                            | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> |                                | 9. BALTIMORE CITY OR COUNTY OF DEATH                                |                                   |
| Maryland   | USA   | WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>                    |                                | Talbot County MD  |                                   |
| 10. CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION |   | 12a. USUAL OCCUPATION          |   | 12b. KIND OF BUSINESS OR INDUSTRY |
| Easton   | Easton Memorial   |   | Pressman                       |   | Newspaper                         |
| 13a. STATE   | 13b. COUNTY   | 13c. CITY OR TOWN   | 13d. STREET ADDRESS / ZIP CODE |   |                                   |
| Maryland   | Talbot  | Cordova   | Rt. 1 Box 289H/21625           |   |                                   |
| 14. FATHER'S NAME  |   | 15. MOTHER'S MAIDEN NAME  |                                |   |                                   |
| Mervin Ernest Kimmelshue   |   | Laura Belle Schwartz  |                                |   |                                   |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?   |   | 16b. SOCIAL SECURITY NO.  |                                | 17. INFORMANT   |                                   |
| YES  |   | 1933-1941 219-10-0280   |                                | Claudia F. Kimmelshue see 13e.                                      |                                   |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  |   |   |                                |   |                                   |
| PART 1. DEATH WAS CAUSED BY  |   |   |                                |   |                                   |
| (IMMEDIATE CAUSE (a)) <i>Alcoholic liver disease</i>   |   |   |                                |   |                                   |
| (b) <i>Hepatorenal syndrome</i>  |   |   |                                |   |                                   |
| (c)  |   |   |                                |   |                                   |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (i.e.)   |   |   |                                |   |                                   |
| 19a. DATE OF OPERATION   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                                      |                                | 20a. AUTOPSY?   |                                   |
|  |   |   |                                | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                   |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |   | 21b. TIME OF INJURY   |                                | 21c. HOW INJURY OCCURRED  |                                   |
| (IF EITHER, NOTIFY MEDICAL EXAMINER)   |   | HOUR A.M. MONTH DAY YEAR  |                                | (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)               |                                   |
| 21d. INJURY OCCURRED   |   | 21e. PLACE OF INJURY  |                                | 21f. LOCATION   |                                   |
| WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK  |   | (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |                                | CITY OR TOWN COUNTY STATE   |                                   |
| 22a. I certify that (I) (his hospital) attended the deceased from 4/30/85 to 4/30/85 that (I) (we) last saw the deceased alive on 4/30/85 and that in my (our) opinion death occurred on the date and hour and from the causes stated. |   |   |                                |   |                                   |
| 22b. SIGNATURE   |   |   |                                | 22c. DATE SIGNED  |                                   |
| MD Crowley   |   |   |                                | 4.30.85   |                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)  |   |   |                                | 22e. ADDRESS  |                                   |
| MD Crowley   |   |   |                                | Easton, MD 21601  |                                   |
| 23a. BURIAL, CREMATION, REMOVAL  |   | 23b. DATE   |                                | 23c. NAME OF CEMETERY OR CREMATORY                                  |                                   |
| (SPECIFY)  |   | 5-1-85  |                                | Delmarva Crematory  |                                   |
| cremation  |   |   |                                | Lewes Sussex Del.   |                                   |
| 24. FUNERAL DIRECTOR   |   |   |                                | 25a. DATE REC'D. BY REGISTRAR                                       |                                   |
| Newnam Funeral Home  |   |   |                                | MAY 2 1985  |                                   |
| 25b. REGISTRAR'S SIGNATURE   |   |   |                                |   |                                   |
|  |   |   |                                | Wm. W. Wadsworth  |                                   |

TO HOSPITAL OR ATTENDING PHYSICIAN. The law requires that the death certificate be executed within 24 hours after death. Page 4 away to be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR. After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 22 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.



STATE OF MARYLAND 8 5 1 2 5 5 1  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1. FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |   |   |  |  |  |
|---|--|---|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>William D Kovatch</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>March 31 85</b> |   |  | 2b. HOUR<br><b>12 15 A.M.</b>  |  |
| 3. SEX<br><b>male</b>   |  | 4. RACE<br><b>caucasian</b>   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>11 1 18</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>66</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Mechanic</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Sheet Metal</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Talbot</b>  |   | 13c. CITY OR TOWN<br><b>Easton</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Emery Kovatch</b>  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Elizabeth Duza</b>  |   | 13e. STREET ADDRESS / ZIP CODE<br><b>202 Willis Ave/21601</b>   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>  |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br><b>W W II 149-10-6690</b>  |   | 17. INFORMANT<br>ADDRESS<br><b>Ruth N. Kovatch see 13e.</b>   |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY<br>IMMEDIATE CAUSE (a). <b>COLON CANCER &amp; LIVER METASTASES</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 MO</b>  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)  |  |   |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>2 Feb 85</b> to <b>31 Mar 85</b> , that (I) (we) last saw the deceased alive on <b>30 Mar 85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death.   |  |   |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Stephen P. Carney</b>  |  |   |   |   |  | 22c. DATE SIGNED<br><b>3-31-85</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>   |  |   |   | 22e. ADDRESS<br><b>Easton, Md. 21601</b>  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>4-3-85</b>  |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Md. Vet. Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Beulah Dorch. Md.</b>   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>  |  |   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 8 1985</b>  |  |  |  |
|   |  |   |   | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>  |  |  |  |

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TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.  
TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use on the burial transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury or other traumatic event, the medical examiner must be notified at once.

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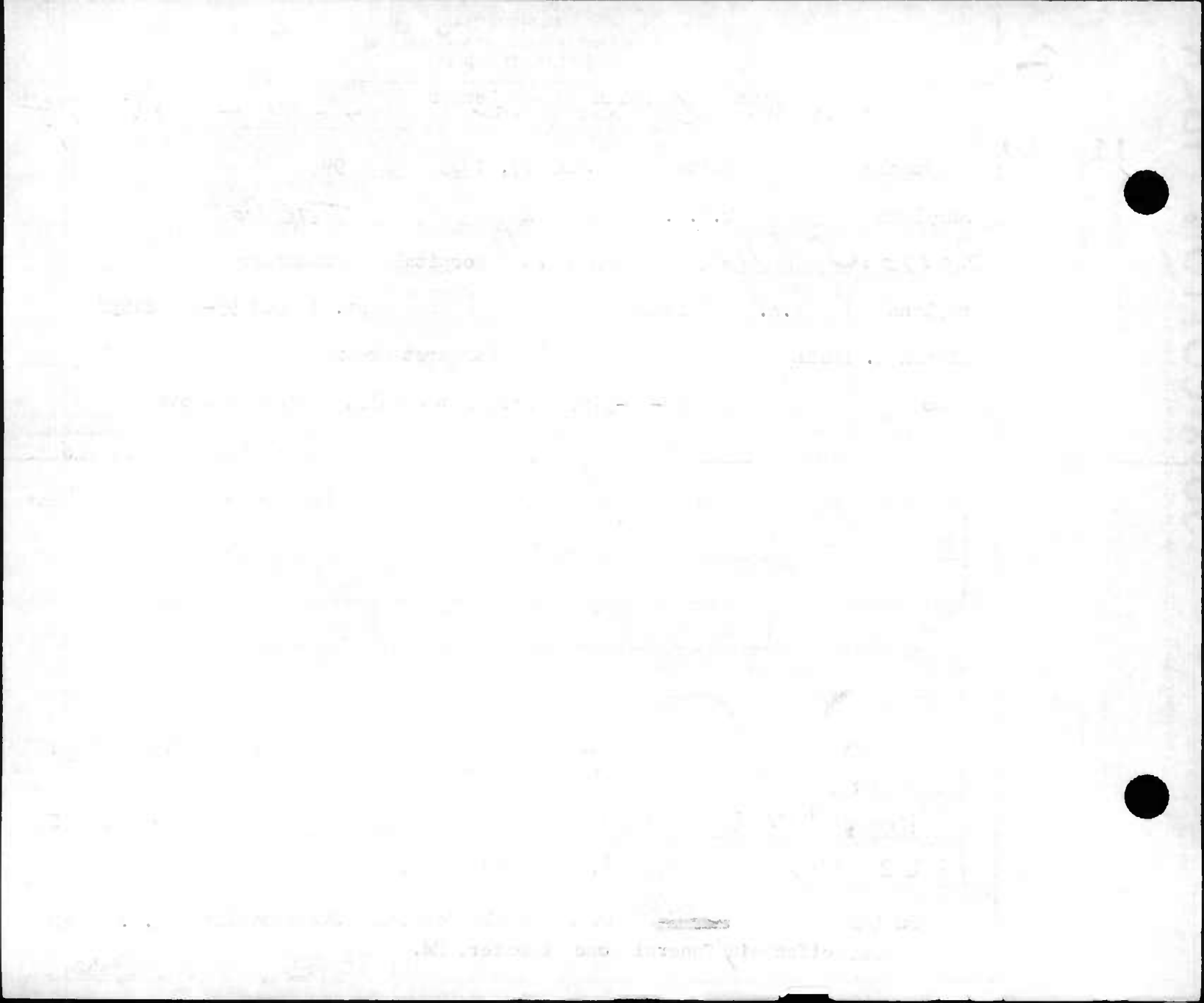
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127034

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 1B, GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PAGE 3. RETURN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |  |  |  |  |  |  |  |  | REG. NO. 1 2 5 5 3   |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| 1- STATE REGISTRAR  |  |  |  |  |  |  |  |  |  |  |  |
| 1. DECEASED NAME (TYPE OR PRINT) FIRST MIDDLE LAST<br>JOHN WOOD LOGAN, SR.  |  |  |  |  |  |  |  |  |  | 2a. DATE KNOWN OF DEATH ESTIMATED <input checked="" type="checkbox"/> MONTH DAY YEAR<br>4 27 1985                                |  |
| 3. SEX M 4. RACE W 5. DATE OF BIRTH MONTH DAY YEAR<br>7 14 1911 73 YRS.   |  |  |  |  |  |  |  |  |  | 2b. HOUR 11A   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) MASS. 7b. CITIZEN OF WHAT COUNTRY? USA  |  |  |  |  |  |  |  |  |  | 2c. DATE PRONOUNCED DEAD MONTH DAY YEAR<br>4 27 1985   |  |
| 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH TALBOT MD   |  |
| 10. CITY OR TOWN OF DEATH EASTON 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) MEMORIAL   |  |  |  |  |  |  |  |  |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE) BUSINESS   |  |
| 12b. KIND OF BUSINESS OR INDUSTRY CANNING   |  |  |  |  |  |  |  |  |  |  |  |
| 13a. USUAL RESIDENCE (IF IN NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) 13b. STATE MD 13c. COUNTY CAROLINE 13d. CITY OR TOWN DENTON   |  |  |  |  |  |  |  |  |  | 13e. INSIDE CITY LIMITS? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                     |  |
| 13f. STREET ADDRESS 117 South Fifth Ave. 21629  |  |  |  |  |  |  |  |  |  |  |  |
| 14. FATHER'S NAME FIRST MIDDLE LAST<br>JOHN WYNN LOGAN  |  |  |  |  |  |  |  |  |  | 15. MOTHER'S MAIDEN NAME FIRST MIDDLE LAST<br>MARGARET WOOD  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO, OR UNKNOWN) WWII   |  |  |  |  |  |  |  |  |  | 16b. SOCIAL SECURITY NO. 145-07-5266   |  |
| 17. INFORMANT ADDRESS ANNE GREEN LOGAN (DAUGHTER) DENTON  |  |  |  |  |  |  |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Chronic Cortery Heart Disease</u><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____ |  |  |  |  |  |  |  |  |  | 18. APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1  |  |  |  |  |  |  |  |  |  |  |  |
| 19a. DATE OF OPERATION  |  |  |  |  |  |  |  |  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |  |  |  |  |  |  |  |  |  |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |  |  |  |  |  |  |  |  |  | 21b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  |
| 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |  |  |  |  |  |  |  |  |  |  |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> AT WORK   |  |  |  |  |  |  |  |  |  | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)  |  |
| 21f. LOCATION STREET CITY OR TOWN COUNTY STATE  |  |  |  |  |  |  |  |  |  |  |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/>   |  |  |  |  |  |  |  |  |  | 22b. Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> |  |
| 22c. and in my opinion  |  |  |  |  |  |  |  |  |  |  |  |
| ACTUAL SIGNATURE R. Lane Wroth M.D.   |  |  |  |  |  |  |  |  |  | DATE SIGNED 4-28-85  |  |
| EXAMINER'S NAME (TYPE OR PRINT) R. LANE WROTH ADDRESS St. Michaels, MD 21663  |  |  |  |  |  |  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) CREMATION 23b. DATE 4/28/85   |  |  |  |  |  |  |  |  |  | 23c. NAME OF CEMETERY OR CREMATORY BELMARVA CREMATORY  |  |
| 23d. LOCATION CITY OR TOWN COUNTY STATE<br>LEWES SUSSEX DELAWARE  |  |  |  |  |  |  |  |  |  |  |  |
| 24. FUNERAL DIRECTOR NAME MOORE FUNERAL HOME DENTON ADDRESS   |  |  |  |  |  |  |  |  |  | 25a. DATE REC'D. BY REGISTRAR MAY 01 1985  |  |
| 25b. REGISTRAR'S SIGNATURE Julia Davidson-Randall   |  |  |  |  |  |  |  |  |  |  |  |

MEDICAL CERTIFICATION





TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL-TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

DHMH - 17  
(VR A15 ME (1))  
20M 4/82

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE  |                         |   |   |   |  |   |   |   |  | 2 5 5 4   |  |
|---|-------------------------|---|---|---|--|---|---|---|--|---|--|
| 1- STATE REGISTRAR  |                         |   |   |   |  |   |   |   |  | REG. NO.  |  |
| 1. DECEASED NAME<br>(TYPE OR PRINT) <i>Christopher L. Maxwell</i>   |                         |   |   |   |  |   |   |   |  | 2a. DATE KNOWN OF DEATH<br>ESTIMATED <i>4-23</i> 19 <i>85</i>                       |  |
| 3. SEX<br><i>male</i>   | 4. RACE<br><i>white</i> | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><i>10-17-1968</i>   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><i>16</i> YRS. | IF UNDER 1 YR.<br>MONTHS DAYS   | IF UNDER 24 HRS.<br>HOURS MIN.   | 2c. DATE PRONOUNCED DEAD<br><i>4-23</i> 19 <i>85</i>  |   | 7b. HOUR  |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><i>Maryland</i>  |                         | 7b. CITIZEN OF WHAT COUNTRY?<br><i>U.S.</i>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><i>Talbot</i> MD.   |   |   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><i>Easton</i>  |                         | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><i>Unk area</i> |   |   |  | 12a. USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)<br><i>student</i>                                       |   | 12b. KIND OF BUSINESS OR INDUSTRY   |  |   |  |
| 13a. STATE<br><i>Maryland</i>   |                         |   | 13b. COUNTY<br><i>Talbot</i>                      |   | 13c. CITY OR TOWN<br><i>St. Michaels</i>                                   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS<br><i>100 West Maple / 21663</i> |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><i>Kenneth Alan Maxwell</i>   |                         |   |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><i>Sarah L. Stanfield</i> |   |   |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN)<br><i>no</i>  |                         |   | 16b. SOCIAL SECURITY NO.<br><i>217-96-1658</i>    |   | 17. INFORMANT<br>ADDRESS<br><i>Kenneth A. Maxwell St. Michaels, Md.</i>    |   |   |   |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per item (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Multiple Head Trauma</i><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last:<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____  |                         |   |   |   |  |   |   |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I  |                         |   |   |   |  |   |   |   |  |   |  |
| 19a. DATE OF OPERATION  |                         |   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?   |  |   |   |   |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH  |                         |   |   | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><i>5:45 P.M. 4 23 85</i>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)<br><i>Went off road and struck tree</i> |   |   |  |   |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK   |                         |   |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.)<br><i>Road</i>  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><i>Coopers Pt. Rd. Easton, Talbot, Md.</i>                       |   |   |  |   |  |
| 22a. I certify that I took charge of the remains described above, held on death resulted from:<br>Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined manner <input type="checkbox"/><br>Autopsy <input type="checkbox"/> Inspection <input checked="" type="checkbox"/> Inquiry <input checked="" type="checkbox"/> and in my opinion |                         |   |   |   |  |   |   |   |  |   |  |
| ACTUAL SIGNATURE<br><i>R. Lane Wroth</i>  |                         |   |   | TITLE (SPECIFY)<br><i>MD. Asst.</i>   |  |   |   | MEDICAL EXAMINER<br>DATE SIGNED <i>4-25-85</i>                                |  |   |  |
| EXAMINER'S NAME (TYPE OR PRINT)<br><i>R. Lane Wroth, M.D.</i>   |                         |   |   | ADDRESS<br><i>St. Michaels, Md. 21663</i>   |  |   |   |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><i>Burial</i>  |                         |   | 23b. DATE<br><i>4-27-1985</i>                     |   | 23c. NAME OF CEMETERY OR CREMATORY<br><i>Spring Hill</i>                   |   |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><i>Easton, Talbot, Maryland</i> |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><i>Newnam Funeral Home</i>  |                         |   |   |   |  | ADDRESS<br><i>Easton, Md.</i>   |   | 25a. DATE REC'D. BY REGISTRAR<br><i>APR 25 1985</i>                           |  | 25b. REGISTRAR'S SIGNATURE<br><i>Gina Davidson-Randall</i>                          |  |

BP

Mr. C. L. Blackman

and it is a good old road and stick to it  
I hope you will be a good one too

Yours truly  
C. L. Blackman

1-25-8

y be  
age 3  
death

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|  |  |   |  |   |  |
|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE COMPLETE)<br><b>McCord, Harry</b>  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4/10/85</b>                                     |  | 2b. HOUR<br>MIN.<br><b>2:14 P.</b>  |  |
| 3. SEX<br><b>male</b>  |  | 4. RACE<br><b>caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>12 7 21</b>  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>63</b> YRS.  |  | 7. IF UNDER 1 YEAR<br>MONTHS DAYS<br><b>0 0</b>   |  | 7b. IF UNDER 24 HRS<br>HOURS MIN.<br><b>0 0</b>   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |  | 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Easton Memorial Hospital</b>                |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Supervisor</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Garment Factory</b>                               |  | 13a. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |
| 13b. STREET ADDRESS / ZIP CODE<br><b>Black Dog Alley/21601</b>   |  | 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Harry Franklin McCord</b>                    |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lyna Irene Marshall</b>   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>YES</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>214-12-5714</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>P.O. Box 134</b><br><b>Easton, Md. 21601</b>   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART 1 DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Bronchopneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Chronic Polyneuropathy</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Diabetes Mellitus</b> |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>24 HRS</b><br><b>MOS</b><br><b>YRS</b> |  |   |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (a) <b>ASCD</b> (b) <b>Diabetic Nephropathy</b> (c) <b>ESRD</b>  |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>                         |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)                    |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>9 25 4/10/85</b>  |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>4/10/85</b> to <b>4/10/85</b> , and that in my (our) opinion death occurred on the date and hour and from the causes stated above. (b) (we) (did not) view the body after death.                                     |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Donald T. Lewers</b>  |  | DEGREE<br><b>M.D.</b>   |  | 22c. DATE SIGNED<br><b>4/10/85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Donald T. Lewers, M.D.</b>   |  | 22e. ADDRESS<br><b>Dutchman's Lane, Easton, Md.</b>                                       |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>SPECIFY<br><b>Burial</b>  |  | 23b. DATE<br><b>4-15-85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Md. Veterans Cemetery</b>  |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Beulah Dorchester Md.</b>   |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Newham Funeral Home, P.A. Easton, Md.</b>      |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 15 1985</b>   |  |
| 25b. REGISTRAR'S SIGNATURE<br><b>John D. ...</b>   |  |   |  |   |  |

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*[Faint, illegible handwritten text covering the majority of the page, possibly bleed-through from the reverse side.]*

123060

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1- FOR  
STATE  
REGISTRAR

|   |  |  |   |   |  |  |  |
|---|--|--|---|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>SIDNEY HOWARD MIELKE</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4 28 85</b>   |   | 2b. HOUR<br><b>6:30AM</b>  |  |  |
| 3. SEX<br><b>male</b>   |  | 4. RACE<br><b>caucasian</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>6 25 14</b>  |  |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>                             |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Rt.1 Box 338, Easton, Md.</b> |   |  |  |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>   |  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>   |   |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  |  | 13b. COUNTY<br><b>Talbot</b>  |   | 13c. CITY OR TOWN<br><b>Easton</b>                               |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Gustif F. Mielke</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Bonnie Beckner</b>  |   |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>217-36-0018</b>                         |   | 17. INFORMANT<br>ADDRESS<br><b>Winifred M. Mielke see 13c.</b>  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Prostate Cancer</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.           |  |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>4 1/2 YRS</b> |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____  |  |  |   |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>      |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |
| 22a. I certify that (I) (the hospital) attended the deceased from <b>Nov 29</b> , 19 <b>83</b> , to <b>Apr 28</b> , 19 <b>85</b> , that (I) (we) last saw the deceased alive on <b>Apr 28</b> , 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above, (I) (we) (did not) view the body after death. |  |  |   |   |  |  |  |
| 22b. SIGNATURE<br><b>Stephen P. Carney</b>  |  |  |   | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  | 22c. DATE SIGNED<br><b>4-29-85</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Stephen P. Carney, M.D.</b>   |  |  |   | 22e. ADDRESS<br><b>Dutchman's Lane, Easton, Md.</b>   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>5-1-85</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Spring Hill</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Easton Talbot Maryland</b>  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>  |  |  |   | ADDRESS<br><b>Easton, Md.</b>   |  | 25a. DATE RECD. BY <b>MAY 1 1985</b><br>REGISTRAR'S SIGNATURE  |  |

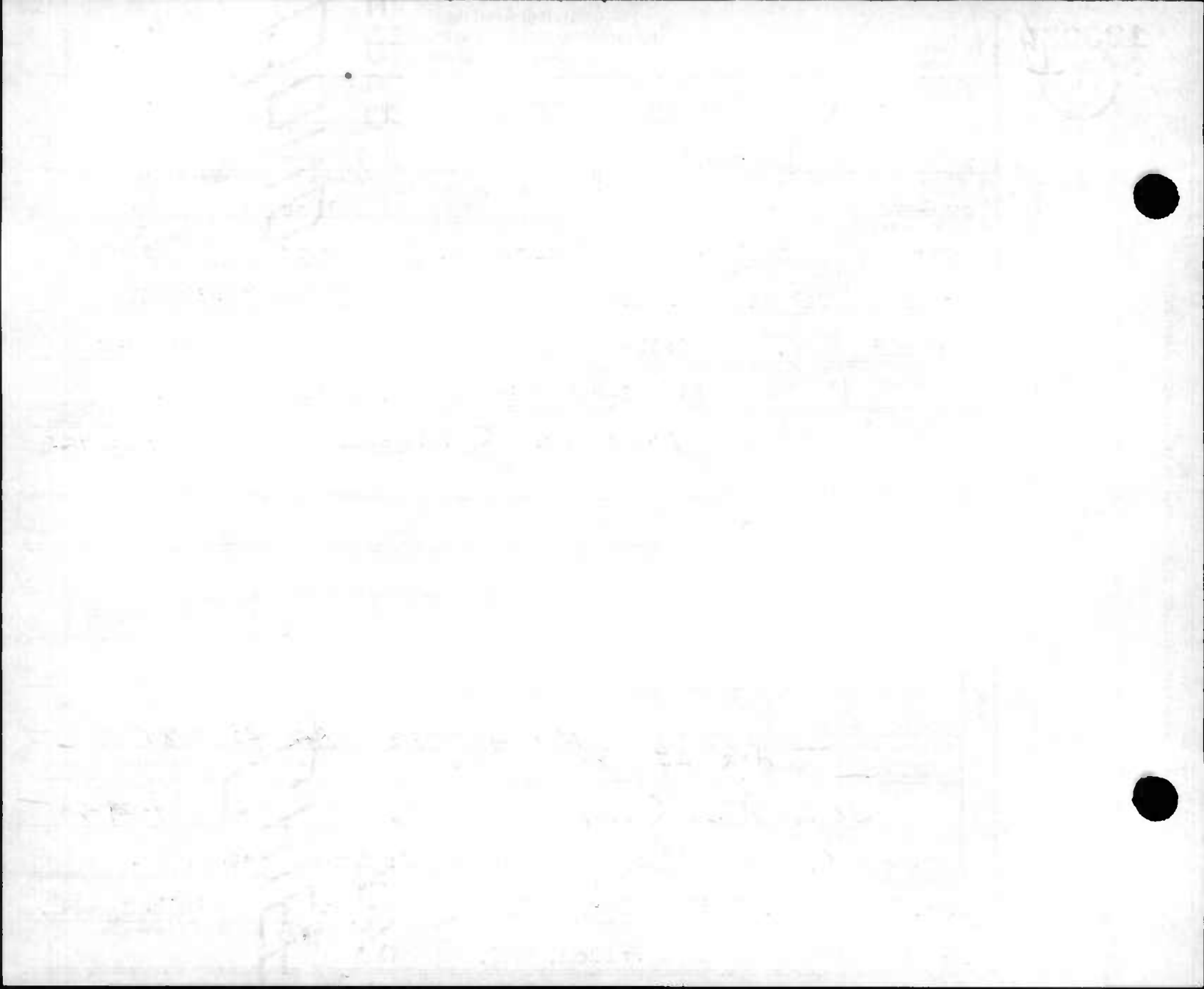
MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages 3 and 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 12 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked, or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

BP



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DHMH - 16 60M 7/84  
(VRA 15, 4)

*Medial Examiner Notified*  
TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 4 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.  
IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|  |  |   |  |   |  |   |  |   |  |
|--|--|---|--|---|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Wilbert J. MILLER</b>   |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR <b>MARCH 30 1985</b>  |  |   |  | 2b. HOUR <b>12<sup>30</sup> PM</b>  |  |
| 3. SEX<br><b>male</b>  |  | 4. RACE<br><b>caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>Feb. 17, 1901</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>84</b> YRS.                                     |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Iowa</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>U.S.</b>   |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD.                             |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>consultant</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>management</b>  |  |
| 13a. STATE<br><b>Maryland</b>  |  |   |  | 13b. COUNTY<br><b>Talbot</b>  |  | 13c. CITY OR TOWN<br><b>Easton</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                       |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>H. F. W. Mueller</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Dorothea W. Osterman</b>  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>no</b>  |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>064-05-1982</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Edith H. Miller see item 13</b>                        |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) _____<br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>SHOCK</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>PROBABLE ABDOMINAL Aneurysm Rupture</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. <b>ATHEROSCLEROSIS</b> |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>HRS.</b>   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: _____   |  |   |  |   |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)   |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |   |  |   |  |
| 22a. I certify that (1) (this hospital) attended the deceased from <b>3/29</b> 19 <b>85</b> to <b>3/30</b> 19 <b>85</b> , that (1) (we) saw the deceased alive on <b>3/30</b> 19 <b>85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (1) (we) did not view the body after death.  |  |   |  |   |  |   |  |   |  |
| 22b. SIGNATURE<br><b>Scott D. Friedman MD</b>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br><b>3/30/85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>SCOTT D. FRIEDMAN MD</b>   |  |   |  | 22e. ADDRESS<br><b>403 MARVEL CT. EASTON MD.</b>  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Cremation</b>   |  | 23b. DATE<br><b>3-31-1985</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Salisbury Crematory</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Salisbury, Wicomico, Md.</b>         |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>   |  |   |  | ADDRESS<br><b>Easton, Md.</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 8 1985</b>                                    |  |   |  |
|  |  |   |  | 25b. REGISTRAR'S SIGNATURE<br><i>[Signature]</i>  |  |   |  |   |  |

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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |  |   |   |  |  |
|---|--|--|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>HAZEL FRANCES MOORE</b>  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>3-31-85</b> |   | 2b. HOUR<br><b>920 P.M.</b>                  |  |
| 3. SEX<br><b>female</b>   |  | 4. RACE<br><b>white</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>03 01 1900</b>   |  |  |
| 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>85</b>  |  | 7. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Md.</b>   |   | 8. CITIZEN OF WHAT COUNTRY?<br><b>U.S.A.</b>  |  |  |
| 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b>   |  | 10. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>MEMORIAL HOSPITAL</b> |  |  |
| 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>homemaker</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY  |   | 13. CITY OR TOWN OF DEATH<br><b>EASTON</b>  |  |  |
| 14. USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)<br>13a. STATE<br><b>Md.</b>   |  | 13b. COUNTY<br><b>Dor.</b>   |   | 13c. CITY OR TOWN<br><b>Cambridge</b>   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>John Dykes</b>   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Linda Jones</b>  |   | 16. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>                          |  |  |
| 16b. SOCIAL SECURITY NO.<br><b>215-20-2409</b>  |  | 17. INFORMANT<br><b>Kathleen Lowe</b>  |   | 17. ADDRESS<br><b>Item #13</b>  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Pneumonia</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(b) <b>Inanition</b><br>DUE TO, OR AS A CONSEQUENCE OF:<br>(c) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. |  |  |   |   | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I:  |  |  |   |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>P.M. 19</b>  |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |  |
| 21d. INJURY OCCURRED<br>WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>3/29</b> 19 <b>85</b> , to <b>3/31</b> 19 <b>85</b> , that (I) (we) last saw the deceased at <b>above</b> , (I) (we) (did) (did not) view the body after death.   |  |  |   |   |  |  |
| 22b. SIGNATURE<br><b>M.D. Crowley</b>   |  | DEGREE<br><b>MD</b>  |   | 22c. DATE SIGNED<br><b>4.2.85</b>   |  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>M.D. Crowley</b>  |  | 22e. ADDRESS<br><b>Easton, MD</b>  |   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>burial</b>  |  | 23b. DATE<br><b>4/3/85</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>E. NEW MARKET CEM.</b>   |  |  |
| 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>E. NEW MARKET DOR. MD.</b>   |  | 24. FUNERAL DIRECTOR<br>NAME ADDRESS<br><b>Thomas Funeral Home 700 Front St. Cambridge, Md.</b>  |   |   |  |  |
| 25a. DATE REC'D. BY REGISTRAR   |  | 25b. REGISTRAR'S SIGNATURE<br><b>APR 10 1985</b>   |   |   |  |  |

MEDICAL CERTIFICATION

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201



121060

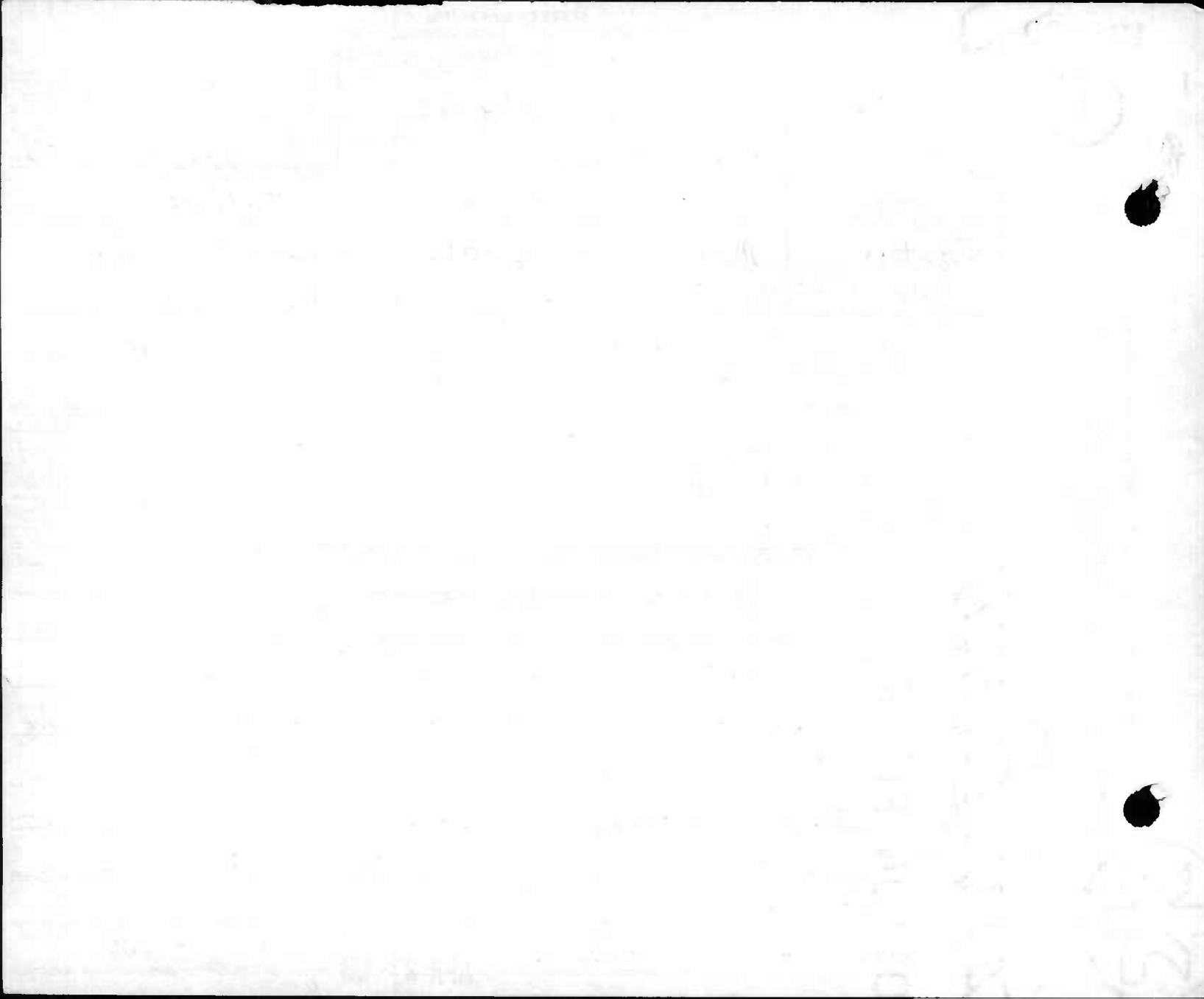
DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MD. 21201

TO MEDICAL EXAMINER: THIS CERTIFICATE SHOULD BE EXECUTED WITHIN 24 HOURS AFTER DEATH. IF ANY DELAY IS NECESSARY, PLEASE EXECUTE THE CERTIFICATE, WRITING THE WORD "PENDING" IN PENCIL IN ITEM 18. GIVE PAGES 1, 2, AND 3 TO THE FUNERAL DIRECTOR. PAGE 4 SHOULD BE FORWARDED TO THE CHIEF MEDICAL EXAMINER ALONG WITH FORM PM 3. RETAIN PAGE 5 FOR YOUR FILES. TO FUNERAL DIRECTOR: PAGE 3 SHOULD BE USED AS A BURIAL - TRANSIT PERMIT. PAGES 1 AND 2 SHOULD BE FILED, WITHIN 72 HOURS AFTER DEATH, WITH THE STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, DIVISION OF VITAL RECORDS, 201 W. PRESTON STREET, BALTIMORE, MARYLAND, 21201 PRIOR TO BURIAL, CREMATION, OR REMOVAL.

BP

DHMH - 17  
(VR A15 ME (5))  
20M 4/82

| STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>MEDICAL EXAMINER'S CERTIFICATE OF DEATH  |                   |   |  |  |  |  |  |  |   | REG. NO. 1 2 5 5 9 |  |
|--|-------------------|---|--|--|--|--|--|--|---|--------------------|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>SAMUEL MORRIS</b>   |                   |   |  |  |  | 2a. DATE KNOWN OF DEATH <input checked="" type="checkbox"/> MONTH DAY YEAR <b>4 20 19 85</b> |  | 2b. HOUR <b>3 45</b> AM                    |   |                    |  |
| 3. SEX <b>M</b>  | 4. RACE <b>IN</b> | 5. DATE OF BIRTH<br>MONTH DAY YEAR <b>4 10 14</b>   | 6. AGE (IN YEARS)<br>LAST BIRTHDAY YRS. <b>71</b>                              | IF UNDER 1 YR.<br>MONTHS DAYS HOURS MIN.   | IF UNDER 24 HRS.<br>MONTHS DAYS HOURS MIN.   | 2c. DATE PRONOUNCED DEAD <b>April 20 19 85</b>   |  | 2d. HOUR <b>3 45</b> AM                    |   |                    |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY) <b>Maryland</b>  |                   | 7b. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH <b>TALBOT</b> MD.                                       |  |  |   |                    |  |
| 10. CITY OR TOWN OF DEATH <b>EASTON</b>  |                   | 11. NAME OF HOSPITAL, NURSING HOME, OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) <b>Memorial Hospital</b> |  | 12a. USUAL OCCUPATION (TYPE OF WORK OR MOST OF WORKING LIFE) <b>Pharmacist</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY <b>Hospital</b>  |  |  |   |                    |  |
| 13a. STATE <b>Md</b>   |                   | 13b. COUNTY <b>TALBOT</b>   |  | 13c. CITY OR TOWN <b>EASTON</b>  |  | 13d. INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 13e. STREET ADDRESS <b>R 3 B 147 21601</b> |   |                    |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST <b>JULIAN MORRIS</b>  |                   |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST <b>Rachael I Taylor</b>  |  |  |  |  |   |                    |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO, OR UNKNOWN) <b>No</b>  |                   | 16b. SOCIAL SECURITY NO. <b>212-09-0873</b>   |  | 17. INFORMANT ADDRESS <b>Memorial Hosp. Records</b>  |  |  |  |  |   |                    |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Multiple Severe Injuries</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(b) <b>Auto Accident</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c)<br>7 <b>8120</b><br>Conditions, if any, which gave rise to immediate cause (a) stating the underlying cause last.   |                   |   |  |  |  |  |  |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH  |                    |  |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I (a).  |                   |   |  |  |  |  |  |  |   |                    |  |
| 19a. DATE OF OPERATION   |                   |   | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED?                              |  |  |  |  |  | 20. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                    |  |
| 21a. EXTERNAL CAUSE WAS UNDERLYING <input checked="" type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH   |                   |   | 21b. TIME OF INJURY<br>HOUR AM MONTH DAY YEAR <b>1120 P.M. 4 19 19 85</b>      |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) <b>DRIVEN CAR STRUCK BROADSIDE</b> |  |  |  |   |                    |  |
| 21d. INJURY OCCURRED WHILE <input type="checkbox"/> NOT WHILE <input checked="" type="checkbox"/> AT WORK  |                   |   | 21e. PLACE OF INJURY (AT HOME, STREET, FACTORY, FARM, ETC.) <b>Rte 50 Ints</b> |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE <b>High St + Rte 50 EASTON Tal Md</b>                          |  |  |  |   |                    |  |
| 22a. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and in my opinion death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined manner <input type="checkbox"/> . |                   |   |  |  |  |  |  |  |   |                    |  |
| ACTUAL SIGNATURE <b>Louis S. Welty</b>   |                   |   | TITLE (SPECIFY) <b>for Del</b>   |  |  | MEDICAL EXAMINER   |  |  | DATE SIGNED <b>4-20-85</b>  |                    |  |
| EXAMINER'S NAME (TYPE OR PRINT) <b>Louis S Welty</b>   |                   |   | ADDRESS <b>EASTON Md</b>   |  |  |  |  |  |   |                    |  |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY) <b>Removal</b>   |                   | 23b. DATE <b>4/20/85</b>  |  | 23c. NAME OF CEMETERY OR CREMATORY   |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE |  |   |                    |  |
| 24. FUNERAL DIRECTOR<br>NAME ADDRESS <b>Anatomy Board Balto., Md.</b>  |                   |   |  | 25a. DATE REC'D. BY REGISTRAR  |  | 25b. REGISTRAR'S SIGNATURE <b>APR 26 1985 Julia Davidson-Rodriguez</b>                       |  |  |   |                    |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, it should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours of death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of page 97.

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 2 5 6 0

1. FOR  
STATE  
REGISTRAR

|  |  |   |  |   |  |  |  |   |  |   |  |
|--|--|---|--|---|--|--|--|---|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)  |  |   |  | 2a. DATE OF DEATH   |  |  |  | 2b. HOUR  |  |   |  |
| FIRST MIDDLE LAST<br>KARL H. NIEBYL  |  |   |  | MONTH DAY YEAR<br>4 13 85   |  |  |  | HOURS MIN.<br>11 45 AM  |  |   |  |
| 3. SEX<br>MALE   |  | 4. RACE<br>White  |  | 5. DATE OF BIRTH  |  |  |  | 6. AGE (IN YEARS LAST BIRTHDAY)   |  |   |  |
|  |  |   |  | MONTH DAY YEAR<br>6 30 06   |  |  |  | 79 YRS. MONTHS DAYS   |  |   |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Czechoslovakia  |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  |  |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot County MD.   |  |   |  |
| 10. CITY OR TOWN OF DEATH<br>Easton  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Easton Memorial Hospital |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Professor        |  |   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br>Economics                      |  |
| 13a. STATE<br>Md.  |  |   |  | 13b. COUNTY<br>Talbot   |  | 13c. CITY OR TOWN<br>St. Michaels  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br>Marlingham 21603                  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Leo Niebyl   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST   |  |  |  |   |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>Yes  |  |   |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>WWII   |  | 17. INFORMANT<br>Dr. Peter H. Niebyl   |  |   |  | ADDRESS<br>503 Dutchmans Ln.<br>Easton, Md.                         |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>CARDIAC ARREST</u>   |  |   |  |   |  |  |  |   |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>IMMEDIATE</u> |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(b) _____<br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) _____   |  |   |  |   |  |  |  |   |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:<br><u>ALZHEIMER'S DISEASE</u>   |  |   |  |   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)  |  |  |  |   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |  |  |   |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <u>3/28/85</u> , 19____, to <u>4/13/85</u> , 19____, that (I) (we) lost<br>saw the deceased alive on <u>4/13/85</u> , 19____, and that in my (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |   |  |   |  |  |  |   |  |   |  |
| 22b. SIGNATURE<br><u>C. RW. BARN</u>   |  |   |  | DEGREE<br><u>MD</u>   |  |  |  | 22c. DATE SIGNED<br><u>4/13/85</u>  |  |   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><u>C. RW. BARN</u>  |  |   |  | 22e. ADDRESS<br><u>14 N. AURORA STREET, EASTON, MD</u>  |  |  |  |   |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Removal  |  | 23b. DATE<br>4/14/85  |  | 23c. NAME OF CEMETERY OR CREMATORY  |  |  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Anatomy Board  |  |   |  | ADDRESS<br>Balto., Md   |  |  |  | 25a. DATE REC'D. BY REGISTRAR<br><u>1.8.1985</u>  |  | 25b. REGISTRAR'S SIGNATURE<br><u>John Davidson-Randall</u>          |  |



TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, Pages 1 and 2 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 3 and 4 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

112002

1 - FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 2 5 6 1

|   |  |  |   |   |   |   |   |   |   |  |  |
|---|--|--|---|---|---|---|---|---|---|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>BENJAMIN FRAZIER PHILLIPS  |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>APRIL 12, 1985 |   |   | 2b. HOUR<br>4:25P <sub>M</sub>  |   |   |   |  |  |
| 3. SEX<br>male  |  | 4. RACE<br>caucasian   |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>Sept. 30, 1910  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br>74   |   | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS.<br>HOURS MIN.  |   |  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.   |   | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.  |   |   |   |  |  |
| 10. CITY OR TOWN OF DEATH<br>Easton   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian Center-The Pines |   |   |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Waterman                    |   | 12b. KIND OF BUSINESS OR INDUSTRY   |   |  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION)   |  |  |   |   |   |   |   |   |   |  |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Talbot  |   | 13c. CITY OR TOWN<br>Tilghman   |   | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |   | 13e. STREET ADDRESS / ZIP CODE<br>Willey Street/21671   |   |  |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>Charles Frazier Phillips  |  |  |   |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Josephine Gladys Fairbanks |   |   |   |   |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br>no  |  |  |   |   | 16b. SOCIAL SECURITY NO.<br>219-16-4341                                     |   | 17. INFORMANT<br>ADDRESS<br>Lillian M. Phillips see item 13 |   |   |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART 1. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Pneumonia</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Organic mental syndrome</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>10 years</u>   |  |  |   |   |   |   |   |   | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><u>2 days</u>    |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Carcinoma of the Breast</u>   |  |  |   |   |   |   |   |   |   |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED   |   |   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>                       |   | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |   |  |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2)   |   |   |   |   |   |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT HOME  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |   |   |   |   |   |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from _____, 19_____, to _____, 19_____, that (I) (we) lost<br>saw the deceased alive on _____, 19_____, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did) (did not) view the body after death. |  |  |   |   |   |   |   |   |   |  |  |
| 22b. SIGNATURE<br><u>Lawrence D. Bohan, M.D.</u>  |  |  |   |   | 22c. DATE SIGNED<br>APR 17 1985   |   |   | 22d. ADDRESS<br>Dutchman's Lane Easton, Md. 21601   |   |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial  |  |  |   |   | 23b. DATE<br>4-15-1985  |   | 23c. NAME OF CEMETERY OR CREMATORY<br>Tilghman Methodist    |   | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>Tilghman, Talbot, Md. |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Newnam Funeral Home   |  |  |   |   | ADDRESS<br>Easton, Md.  |   | 25a. DATE RECEIVED BY REGISTRAR<br>APR 17 1985              |   |   | 25b. REGISTRAR'S SIGNATURE<br><u>[Signature]</u> |  |

MEDICAL CERTIFICATION

11



STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |   |                                   |
|---|--|---|---|---|-----------------------------------|
| 1- FOR STATE REGISTRAR  |  | STATE OF MARYLAND<br>DEPARTMENT OF HEALTH AND MENTAL HYGIENE<br>CERTIFICATE OF DEATH  |   | 1 2 5 6 2   |                                   |
| 1 DECEASED NAME (TYPE OR PRINT)   |  | FIRST MIDDLE LAST   |   | 2a DATE OF DEATH MONTH DAY YEAR   |                                   |
| Theodore Phillips   |  |   |   | April 27 1985 12:35 AM  |                                   |
| 3. SEX  | 4 RACE   | 5. DATE OF BIRTH  |   | 6 AGE (IN YEARS (LAST BIRTHDAY))  |                                   |
| male  | white  | MONTH 09 DAY 01 YEAR 1905   |   | 79 YRS.   |                                   |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)  | 7b. CITIZEN OF WHAT COUNTRY?   | 8 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH   |                                   |
| Md.   | U.S.A.   |   |   | TAIbot MD.  |                                   |
| 10 CITY OR TOWN OF DEATH  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION (IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS) |   | 12a USUAL OCCUPATION (TYPE OF WORK FOR MOST OF WORKING LIFE)        |   | 12b. KIND OF BUSINESS OR INDUSTRY |
| EASTON  | Memorial Hospital  |   | Executive   |   |                                   |
| 13a. STATE  | 13b. COUNTY  | 13c. CITY OR TOWN   | 13d. INSIDE CITY LIMITS?  | 13e. STREET ADDRESS / ZIP CODE  |                                   |
| Md.   | Dor.   | Cambridge   | YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 1 Manito Drive 21613  |                                   |
| 14. FATHER'S NAME   |  | 15. MOTHER'S MAIDEN NAME  |   | ADDRESS   |                                   |
| FIRST MIDDLE LAST   |  | FIRST MIDDLE LAST   |   | 3167 S. Atlantic  |                                   |
| Albanus Phillips  |  | Daisy Lewis   |   |   |                                   |
| 16a WAS DECEASED EVER IN U.S. ARMED FORCES? (YES, NO OR UNKNOWN)  | 16b SOCIAL SECURITY NO.  | 17. INFORMANT   |   |   |                                   |
| Yes   | WW 2   | 214-07-8328 Theodore Phillips II Daytona Beach FL   |   |   |                                   |
| 18 CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiopulmonary arrest</u><br>DUE TO, OR AS A CONSEQUENCE OF (b) <u>Congestive heart failure -</u><br>DUE TO, OR AS A CONSEQUENCE OF (c) <u>aspiration pneumonia recurrent</u><br>CONDITIONS, IF ANY, WHICH GAVE RISE TO IMMEDIATE CAUSE (a), STATING THE UNDERLYING CAUSE LAST. |  |   |   |   |                                   |
| PART 2 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: <u>Dementia</u>   |  |   |   |   |                                   |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 19c. AUTOPSY?   |                                   |
|   |  |   |   | YES <input type="checkbox"/> NO <input type="checkbox"/>                      |                                   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 20b. TIME OF INJURY HOUR A.M. MONTH DAY YEAR  |   | 20c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART 1 OR PART 2) |                                   |
|   |  | P.M. 19   |   |   |                                   |
| 21a. INJURY OCCURRED  |  | 21b. PLACE OF INJURY (AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21c. LOCATION   |                                   |
| WHILE AT WORK <input type="checkbox"/> NOT WHILE AT WORK <input type="checkbox"/>   |  |   |   | CITY OR TOWN COUNTY STATE   |                                   |
| 22a. I certify that (I) (this hospital) attended the deceased from above, (I) (we) (did) (did not) view the body after death.   |  | 22b. SIGNATURE  |   | 22c. DATE SIGNED  |                                   |
| 27 Apr 85   |  | A. WAGNER   |   | 4 May 85  |                                   |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)   |  | 22e. ADDRESS  |   |   |                                   |
| A. WAGNER   |  | 140 S. WASH. ST. EASTON MD  |   |   |                                   |
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)   |  | 23b. DATE   | 23c. NAME OF CEMETERY OR CREMATORY                                  | 23d. LOCATION   |                                   |
| burial  |  | 4/30/85   | Christ Churchyard   | Cambridge Dor. Md.  |                                   |
| 24. FUNERAL DIRECTOR  |  | 25. DATE REC'D. BY REGISTRAR  |   | 25b. REGISTRAR'S SIGNATURE  |                                   |
| John Horner 700 Locust St - Cambridge Md 21613  |  | MAY 13 1985   |   | Julia Davidson-Randall  |                                   |
|   |  | MAY 13 1985   |   | Julia Davidson-Randall  |                                   |

BP

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbonpapers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified of this.

134008

BOOKLET



22 April 1950

OFFICE OF THE  
DIRECTOR, BUREAU OF  
RECORDS AND COMMUNICATIONS

WASHINGTON, D. C.  
20540

129015

1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |   |   |  |
|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Margaret Marie Porter</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>April 26, 1985</b>                    |   | 2b. HOUR<br><b>1:15 A.M.</b>                     |
| 3. SEX<br><b>Female</b>   | 4. RACE<br><b>White</b>  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>August 21, 1904</b>  |   | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>80</b><br>YRS. MONTHS DAYS HOURS MIN.                     |  |
| 7a. BIRTHPLACE<br>(STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot MD.</b>                                       |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Meridian - The Pines Easton, Md.</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Wife</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b> |
| 13a. STATE<br><b>Maryland</b>   |  |   | 13b. CITY OR TOWN<br><b>Queen Anne's Queenstown</b>                             | 13c. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>William --- Pinder</b>   |  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Emma Cornelius Anyhony</b>  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>   |  | 16b. SOCIAL SECURITY NO<br><b>215-12-6890</b>   |   | 17. INFORMANT<br>Son <b>James N. Porter, Queenstown, Md. 21658</b>                              |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Myocardial Infarction</b><br>DUE TO, OR AS A CONSEQUENCE OF,<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <b>Arteriosclerotic vascular dis</b><br>DUE TO, OR AS A CONSEQUENCE OF (c)<br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>12 hours</b><br><b>&gt; 10 years</b> |  |   |   |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: (d)<br><b>Chronic renal failure</b>  |  |   |   |   |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>            |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. <b>19</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18 PART I OR PART 2)                   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME STREET, FACTORY, OFFICE, FARM, ETC.)   |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>19</b> to <b>19</b> , that (I) (we) last saw the deceased alive on <b>9</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above and (I) (we) did not view the body after death.   |  |   |   |   |  |
| 22b. SIGNATURE<br><b>Lawrence D. Bohan, M.D.</b>  |  |   |   | 22c. DATE SIGNED<br><b>4/26/85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>Lawrence D. Bohan, M.D.</b>   |  |   |   | 22e. ADDRESS<br><b>Easton, Md. 21601</b>  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>Apr. 29, 1985</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Chesterfield Cemetery Centreville, Q.A.Co., Md.</b>    |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>James H. Barton, Jr., Centreville, Md. 21617</b>   |  | 25. DATE REC'D. BY REGISTRAR 25b. REGISTRAR'S SIGNATURE<br><b>MAY 06 1985</b>   |   |   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

BP

DHMH - 16 60M 7/84  
(VRA 15, 4)

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be completed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial/transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the 22 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

123015



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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 - FOR  
STATE  
REGISTRAR

|   |  |   |  |   |                            |   |  |
|---|--|---|--|---|----------------------------|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>Grace Mae Roberts                                |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br>April 9, 1985 |   | 2b. HOUR<br>M<br>10:25P.M. |   |  |
| 3. SEX<br>Female  |  | 4. RACE<br>Black  |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br>July 28, 1899   |                            | 6. AGE (IN YEARS LAST BIRTHDAY)<br>85<br>YRS. MONTHS DAYS HOURS MIN.                            |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br>Maryland                                   |  | 7b. CITIZEN OF WHAT COUNTRY?<br>U.S.A.  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |                            | 9. BALTIMORE CITY OR COUNTY OF DEATH<br>Talbot MD.  |  |
| 10. CITY OR TOWN OF DEATH<br>Easton   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br>Meridian - The Pines |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br>Factory Worker  |                            | 12b. KIND OF BUSINESS OR INDUSTRY<br>Seafood  |  |
| USUAL RESIDENCE (IF NURSING HOME OR OTHER INSTITUTION, GIVE RESIDENCE BEFORE ADMISSION) |  |   |  |   |                            |   |  |
| 13a. STATE<br>Maryland  |  | 13b. COUNTY<br>Talbot   |  | 13c. CITY OR TOWN<br>St. Michaels   |                            | 13d. INSIDE CITY LIMITS?<br>YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br>William J. Thomas                             |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br>Cordelia Gates   |  | 16. STREET ADDRESS<br>202 Locust St. 21663  |                            |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br>No              |  | 16b. SOCIAL SECURITY NO.<br>(IF YES, GIVE WAR OR DATES)<br>-----<br>212-40-8806   |  | 17. INFORMANT<br>Grace I. Wilson St. Michaels, Md.  |                            |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a)

Cerebral A.S. &amp; bilateral strokes

DUE TO, OR AS A CONSEQUENCE OF

(b)

Conditions, if any, which  
gave rise to immediate  
cause (a), stating the  
underlying cause last.

DUE TO, OR AS A CONSEQUENCE OF

(c)

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1:

Peripheral Vascular Disease Diabetes Mellitus

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 19a. DATE OF OPERATION   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED<br>IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)   |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |   |  |
| 22a. I certify that (I) (this hospital) attended the deceased from 9/11/84, 19 4/9/ to 85, that (I) (we) last saw the deceased alive on 9/11/84, 19 85, and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) (did) (did not) view the body after death. |  |  |  |  |  |   |  |
| 22b. SIGNATURE<br>William H. Wood, Jr.   |  | DEGREE   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br>4/10/85   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br>William H. Wood, Jr., M.D.  |  |  |  | 22e. ADDRESS<br>Rt. 3, Box 106, Easton, Md. 21601  |  |   |  |

|  |  |                             |  |   |  |   |  |
|--|--|-----------------------------|--|---|--|---|--|
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br>Burial               |  | 23b. DATE<br>April 13, 1985 |  | 23c. NAME OF CEMETERY OR CREMATORY<br>Thomas Memorial |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br>St. Michaels Talbot Md. |  |
| 24. FUNERAL DIRECTOR<br>NAME<br>Harrison E. Kinnel St. Michaels, Md. |  |                             |  | ADDRESS<br>246 1/2                                    |  | 25a. DATE REC'D. BY REGISTRAR<br>APR 22 1985                          |  |
|  |  |                             |  | 25b. REGISTRAR'S SIGNATURE<br>John E. Kinnel          |  |   |  |

BP

DHMH - 16 50M 4/82  
(VRA 15, 4)

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled out, the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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Mac

Female 1959 52

revised 7.2.4.

Factory Worker Sealed

Harvard Talbot St. Michaels X Fremont St. 21403

William J. Thomas Cornelia later

205 Locust St. 21403

212-40-8880 Grace I. Wilson St. Michaels, Md.

Highway 21403

21403

21403

April 11, 1985 Thomas Memorial St. Michaels Talbot Md.

109101

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be secured within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completed by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

1. FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

|   |  |   |  |   |  |   |  |  |  |
|---|--|---|--|---|--|---|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>Viola P. Robinson</b>  |  |   |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>April 7 1985</b>  |  |   |  | 2b. HOUR<br>MIN.<br><b>8:30 AM</b>   |  |
| 3. SEX<br><b>Female</b>   |  | 4. RACE<br><b>White</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>4 2 1900</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br>YRS<br><b>85</b>                                       |  | IF UNDER 1 YEAR<br>MONTHS DAYS<br>IF UNDER 24 HRS<br>HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Pennsylvania</b>  |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.                                 |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  |   |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>School Teacher</b> |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>State-Education</b>  |  |
| 13a. STATE<br><b>Maryland</b>   |  |   |  | 13b. COUNTY<br><b>Caroline</b>  |  | 13c. CITY OR TOWN<br><b>Marydel</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                            |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Owen H. Purnell</b>  |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Lida Seward</b>   |  | 13e. STREET ADDRESS / ZIP CODE<br><b>State Rt. 302 21649</b>                              |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) (IF YES, GIVE WAR OR DATES)<br><b>No</b>   |  |   |  | 16b. SOCIAL SECURITY NO.<br><b>219 36 6637</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Wright P. Robinson Barclay, MD</b>                         |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Coronary Vascular Accident</b><br>DUE TO, OR AS A CONSEQUENCE OF (b) <b>Diffuse, Severe Atherosclerosis</b><br>DUE TO, OR AS A CONSEQUENCE OF (c) <b>Years</b>                              |  |   |  |   |  |   |  | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I: <b>Severe Vascular Insufficiency - feet Diabetic</b>   |  |   |  |   |  |   |  |  |  |
| 19a. DATE OF OPERATION  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>      |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19  |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I OR PART 2)  |  |   |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK AT WORK  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)  |  | 21f. LOCATION<br>(CITY OR TOWN) COUNTY STATE  |  |   |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>5/4 1985</b> to <b>4/7 1985</b> , that (I) (we) lost<br>saw the deceased alive on <b>4/5 1985</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above, (I) (we) (did not) view the body after death. |  |   |  |   |  |   |  |  |  |
| 22b. SIGNATURE<br><b>P. Gregg Rhodes, MD</b>  |  |   |  | DEGREE<br>ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>        |  |   |  | 22c. DATE SIGNED<br><b>4/8/85</b>  |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>P. GREGG RHODES, MD</b>   |  |   |  | 22e. ADDRESS<br><b>503 Dutchman's Ln, Easton, Md 21601</b>  |  |   |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(TYPE OR PRINT)<br><b>Burial</b>   |  | 23b. DATE<br><b>4-10-85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Templeville Cemetery</b>   |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Templeville CA MD</b>                    |  |  |  |
| 24. FUNERAL DIRECTOR<br>(NAME)<br><b>Ann E. Boula's</b>   |  |   |  | 25. REGISTRAR'S SIGNATURE<br><b>Julia Davidson Rhodes</b>   |  |   |  |  |  |

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1- FOR  
STATE  
REGISTRARSTATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1 2 3 6 6

REG. NO.

|  |  |  |   |   |  |  |  |   |  |
|--|--|--|---|---|--|--|--|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT)<br>FIRST MIDDLE LAST<br><b>ALice Mabel Satterfield</b>   |  |  | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>April 5, 1985</b>             |   |  | 2b. HOUR<br>MIN.<br><b>12 15 AM</b>  |  |   |  |
| 3. SEX<br><b>Female</b>  |  | 4. RACE<br><b>White</b>  |   | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>2 1 13</b>   |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>72</b> YRS.  |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.<br>IF UNDER 24 HRS. |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Maryland</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>   |   | 8. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>TALBOT</b> MD.  |  |   |  |
| 10. CITY OR TOWN OF DEATH<br><b>EASTON</b>   |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial</b> |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Homemaker</b>  |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Home</b>   |  |   |  |
| 13a. STATE<br><b>Maryland</b>  |  | 13b. COUNTY<br><b>Queen Anne</b>   |   | 13c. CITY OR TOWN<br><b>Centreville</b>   |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1 Box 90 A 21617</b> |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Harvey Thompson</b>   |  |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Zonda A. Cannon</b> |   |  |  |  |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>No</b>  |  | 16b. SOCIAL SECURITY NO.<br><b>217 07 2184 D</b>   |   | 17. INFORMANT<br><b>Betty Ann Satterfield</b>   |  | ADDRESS<br><b>Centreville, MD</b>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Respiratory arrest</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last }<br>(b) <b>Cerebrovascular disease</b><br>DUE TO, OR AS A CONSEQUENCE OF<br>(c) <b>multiple bilateral infarction</b><br>APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH<br><b>48 hrs.</b> |  |  |   |   |  |  |  |   |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART I.0<br><b>acute gastroenteritis - diabetes mellitus</b>  |  |  |   |   |  |  |  |   |  |
| 19a. DATE OF OPERATION<br><b>4/5</b>   |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>4/3</b>   |   | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>4/5 1985</b>   |   | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART I, OR PART 2)<br><b>4/5 1985</b>  |  |  |  |   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/> AT WORK <input type="checkbox"/>   |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><b>4/5 1985</b>                                    |   | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>4/5 1985</b>  |  | 21g. I certify that (1) (this hospital) attended the deceased from <b>4/5 1985</b> to <b>4/5 1985</b> that (1) we last saw the deceased alive on <b>4/5 1985</b> and that in my (our) opinion death occurred on the date and hour and from the causes stated |  |   |  |
| 22a. SIGNATURE<br><b>Albert T. DANKINS JR.</b>   |  | DEGREE<br><b>M.D.</b>  |   | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/>                  |  | 22c. DATE SIGNED<br><b>4/5/85</b>  |  |   |  |
| 22a. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ALBERT T. DANKINS JR.</b>  |  | 22b. ADDRESS<br><b>SASTON</b>  |   | 22c. ADDRESS<br><b>Route 3 Box 127</b>  |  | 22d. ADDRESS<br><b>MARYLAND 21601</b>  |  |   |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>  |  | 23b. DATE<br><b>4-9-85</b>   |   | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Greensboro Cemetery</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Greensboro CA MD</b>  |  |   |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>John E. Boulais</b>   |  | ADDRESS<br><b>Greensboro</b>   |   | 25a. DATE REC'D. BY REGISTRAR<br><b>APR 11 1985</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>Julia Davidson-Randall</b>  |  |   |  |

DIVISION OF VITAL RECORDS, 201 W. PRESTON ST., BALTIMORE, MARYLAND 21201

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

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*[The page contains extremely faint, illegible text that appears to be bleed-through from the reverse side. The text is scattered across the page and does not form any recognizable words or sentences.]*

107118

STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

1 2 5 6 7

1- FOR  
STATE  
REGISTRAR

REG. NO.

|   |  |   |  |   |  |  |  |  |  |
|---|--|---|--|---|--|--|--|--|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Herman HENRY Sump</b>  |  |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-9-85</b> |   |  | 2b. HOUR<br><b>9:35 PM</b>   |  |  |  |
| 3. SEX<br><b>male</b>   |  | 4. RACE<br><b>caucasian</b>   |  | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>6-21-04</b>  |  | 6. AGE (IN YEARS LAST BIRTHDAY)<br><b>80</b> YRS   |  | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN.  |  |
| 7a. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Germany</b>   |  | 7b. CITIZEN OF WHAT COUNTRY?<br><b>USA</b>  |  | 8. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 9. BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b> MD.  |  |  |  |
| 10. CITY OR TOWN OF DEATH<br><b>Easton</b>  |  | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital</b> |  | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Farmer</b>   |  | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Farming</b>  |  |  |  |
| 13a. STATE<br><b>Maryland</b>   |  | 13b. COUNTY<br><b>Talbot</b>  |  | 13c. CITY OR TOWN<br><b>Easton</b>  |  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |  | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 2 Box 300/21601</b>   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Heinrich F. Sump</b>   |  |   |  | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Dorothea Lindemann</b>  |  |  |  |  |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN)<br><b>NO</b>   |  | 16b. SOCIAL SECURITY NO.<br><b>217-36-0459</b>  |  | 17. INFORMANT<br>ADDRESS<br><b>Anna Sump see 13e.</b>   |  |  |  |  |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>renal failure + CHF</b>  |  |   |  |   |  |  |  | APPROXIMATE INTERVAL<br>BETWEEN ONSET AND DEATH<br><b>2-4 weeks</b>  |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last<br>(b) <b>atherosclerotic cardiovascular disease</b>  |  |   |  |   |  |  |  | years.   |  |
| DUE TO, OR AS A CONSEQUENCE OF<br>(c)   |  |   |  |   |  |  |  |  |  |
| PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1 (a)<br><b>cerebrovascular disease (2 strokes) + Diabetes mellitus</b>   |  |   |  |   |  |  |  |  |  |
| 19a. DATE OF OPERATION<br><b>-</b>  |  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED<br><b>-</b>  |  |   |  | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br><b>-</b>   |  | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)<br><b>-</b>  |  |  |  |  |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> NOT WHILE <input type="checkbox"/><br>AT WORK <input type="checkbox"/> AT WORK <input type="checkbox"/>  |  | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.)<br><b>-</b>  |  | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE<br><b>-</b>   |  |  |  |  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>4/9/85</b> to <b>4/9/85</b> , that (I) (we) lost<br>saw the deceased alive on <b>4/9/85</b> and that in (my) (our) opinion death occurred on the date and hour and from the causes stated<br>above. (I) (we) did not view the body after death. |  |   |  |   |  |  |  |  |  |
| 22b. SIGNATURE<br><b>Albert T. Dawkins Jr. MD.</b>  |  |   |  | DEGREE<br><b>MD</b>   |  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> |  | 22c. DATE SIGNED<br><b>4/10/85</b>   |  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>ALBERT T. DAWKINS JR. MD.</b>   |  |   |  | 22e. ADDRESS<br><b>Rt. 3 Box 127 Easton Maryland 21601</b>  |  |  |  |  |  |
| 23a. BURIAL, CREMATION, REMOVAL<br>(SPECIFY)<br><b>Burial</b>   |  | 23b. DATE<br><b>4-12-85</b>   |  | 23c. NAME OF CEMETERY OR CREMATORY<br><b>St. Paul's Lutheran</b>  |  | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Cordova Talbot Md.</b>  |  |  |  |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b>  |  |   |  | ADDRESS<br><b>Easton, Md. 21601</b>   |  | 25a. DATE REC'D. BY REGISTRAR<br><b>PR 15 1985</b>   |  | 25b. REGISTRAR'S SIGNATURE<br><b>[Signature]</b>   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified.

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STATE OF MARYLAND  
DEPARTMENT OF HEALTH AND MENTAL HYGIENE  
CERTIFICATE OF DEATH

REG. NO.

1 2 5 6 8

1 - FOR  
STATE  
REGISTRAR

101017

|  |   |   |  |   |   |   |  |
|--|---|---|--|---|---|---|--|
| 1. DECEASED NAME<br>(TYPE OR PRINT) <b>Clifford O 'Dell Wilkes</b>   |   |   | 2a. DATE OF DEATH<br>MONTH DAY YEAR<br><b>4-1-85</b>   |   |   | 2b. HOUR<br><b>9 A.</b>                   |  |
| 3 SEX<br><b>male</b>   | 4 RACE<br><b>caucasian</b>                | 5. DATE OF BIRTH<br>MONTH DAY YEAR<br><b>3 15 15</b>  |  | 6 AGE (IN YEARS (LAST BIRTHDAY))<br><b>70</b>   |   | IF UNDER 1 YEAR<br>MONTHS DAYS HOURS MIN. |  |
| 7a BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Virginia</b>          | 7b CITIZEN OF WHAT COUNTRY?<br><b>USA</b> |   | 8 MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/><br>WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |   | 9 BALTIMORE CITY OR COUNTY OF DEATH<br><b>Talbot</b>                                    |   |  |
| 10 CITY OR TOWN OF DEATH<br><b>Easton</b>                            |   | 11. NAME OF HOSPITAL, NURSING HOME OR OTHER INSTITUTION<br>(IF NOT IN SUCH FACILITY, GIVE STREET ADDRESS)<br><b>Memorial Hospital at Easton</b> |  |   | 12a. USUAL OCCUPATION<br>(TYPE OF WORK FOR MOST OF WORKING LIFE)<br><b>Truck Driver</b> |   | 12b. KIND OF BUSINESS OR INDUSTRY<br><b>Trucking</b> |
| 13a. STATE<br><b>Maryland</b>  |   | 13b. COUNTY<br><b>Caroline</b>  | 13c. CITY OR TOWN<br><b>Goldsboro</b>  | 13d. INSIDE CITY LIMITS?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | 13e. STREET ADDRESS / ZIP CODE<br><b>Rt. 1 Box 168D/21636</b>                           |   |  |
| 14. FATHER'S NAME<br>FIRST MIDDLE LAST<br><b>Herbert Lee Wilkes</b>  |   | 15. MOTHER'S MAIDEN NAME<br>FIRST MIDDLE LAST<br><b>Cora Ethel Crouch</b>   |  |   |   |   |  |
| 16a. WAS DECEASED EVER IN U.S. ARMED FORCES?<br>(YES, NO OR UNKNOWN) |   | 16b. SOCIAL SECURITY NO.<br><b>719-05-7053</b>  |  | 17. INFORMANT ADDRESS<br><b>Anna M. Wilkes see 13e.</b>   |   |   |  |

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).  
PART I. DEATH WAS CAUSED BY:

IMMEDIATE CAUSE (a) **Respiratory Failure**

DUE TO, OR AS A CONSEQUENCE OF

Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last

(b) **Adeno CA of Lung - Metastatic**

DUE TO, OR AS A CONSEQUENCE OF

(c) **Smoking**

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

PART 2. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE OR CONDITION GIVEN IN PART 1: **ASVD**

|   |  |  |  |
|---|--|--|--|
| 19a. DATE OF OPERATION  | 19b. CONDITION FOR WHICH OPERATION WAS PERFORMED                       | 20a. AUTOPSY?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   | 20b. IF YES, WERE FINDINGS USED IN CERTIFYING CAUSES OF DEATH?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 21a. ACCIDENT WAS UNDERLYING <input type="checkbox"/><br>OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH<br>(IF EITHER, NOTIFY MEDICAL EXAMINER)  | 21b. TIME OF INJURY<br>HOUR A.M. MONTH DAY YEAR<br>P.M. 19             | 21c. HOW INJURY OCCURRED (ENTER NATURE OF INJURY IN ITEM 18, PART 1 OR PART 2)   |  |
| 21d. INJURY OCCURRED<br>WHILE <input type="checkbox"/> AT WORK NOT WHILE <input type="checkbox"/> AT WORK   | 21e. PLACE OF INJURY<br>(AT HOME, STREET, FACTORY, OFFICE, FARM, ETC.) | 21f. LOCATION<br>STREET CITY OR TOWN COUNTY STATE  |  |
| 22a. I certify that (I) (this hospital) attended the deceased from <b>Feb 4-1-85</b> to <b>4-1-85</b> , that (I) (we) last saw the deceased alive on <b>4-1-85</b> , and that in (my) (our) opinion death occurred on the date and hour and from the causes stated above. (I) (we) did not view the body after death. |  |  |  |
| 22b. SIGNATURE<br><b>David S. Smith MD</b>  | DEGREE<br><b>MD</b>  | ATTENDING PHYSICIAN <input checked="" type="checkbox"/> MEDICAL DIRECTOR <input type="checkbox"/> STAFF PHYSICIAN <input type="checkbox"/> | 22c. DATE SIGNED<br><b>4-1-85</b>  |
| 22d. PHYSICIAN'S NAME (TYPE OR PRINT)<br><b>David S. Smith MD</b>   |  | 22e. ADDRESS<br><b>Caroline Health Services, Denton, MD</b>  |  |

|  |                            |  |   |
|--|----------------------------|--|---|
| 23a. BURIAL, CREMATION, REMOVAL (SPECIFY)<br><b>Burial</b> | 23b. DATE<br><b>4-3-85</b> | 23c. NAME OF CEMETERY OR CREMATORY<br><b>Cedar Hill Cemetery</b> | 23d. LOCATION<br>CITY OR TOWN COUNTY STATE<br><b>Brooklyn Park A.A. Md.</b> |
| 24. FUNERAL DIRECTOR<br>NAME<br><b>Newnam Funeral Home</b> |                            | ADDRESS<br><b>Easton, Md.</b>                                    |   |
| 25a. DATE REC'D. BY REGISTRAR<br><b>APR 8 1985</b>         |                            | 25b. REGISTRAR'S SIGNATURE<br><b>Jane Davidson-Randall</b>       |   |

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, pages should be detached for use on the burial/transit permit. Team please remove carbon papers. Pages 1 and 2 should be filed within 72 hours after death with the State Dept. of Health and Mental Hygiene prior to burial, cremation, or removal.

IMPORTANT: If item 21 is marked or item 18 shows any injury, or other traumatic event, the medical examiner must be notified at once.

101012

